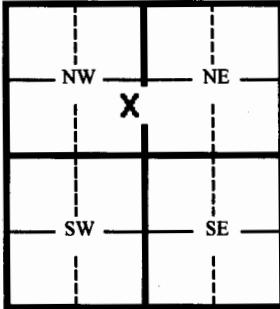


|                           |                       |                |                 |                |
|---------------------------|-----------------------|----------------|-----------------|----------------|
| 1 LOCATION OF WATER WELL: | Fraction              | Section Number | Township Number | Range Number   |
| County: <b>Barton</b>     | <b>NE ¼ SE ¼ NW ¼</b> | <b>28</b>      | <b>19</b>       | <b>13-West</b> |

Distance and direction from nearest town or city street address of well if located within city?

**1901 Main Street, Great Bend, Kansas**

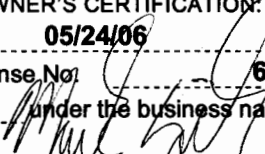
|                                                             |                                                                          |
|-------------------------------------------------------------|--------------------------------------------------------------------------|
| 2 WATER WELL OWNER: <b>ELA, Inc.</b>                        | Board of Agriculture, Division of Water Resources<br>Application Number: |
| RR#, St. Address, Box # <b>302 W. 4<sup>th</sup> Street</b> |                                                                          |
| City, State, ZIP Code : <b>Ellington, Kansas 67526</b>      |                                                                          |

|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                       |              |              |                          |                    |           |                              |                   |              |                    |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|--------------|--------------|--------------------------|--------------------|-----------|------------------------------|-------------------|--------------|--------------------|----------|
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                | 4 DEPTH OF WELL <b>10.0</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                       |              |              |                          |                    |           |                              |                   |              |                    |          |
|                                                                                                                                                                                                  | WELL'S STATIC WATER LEVEL <b>Dry</b> ft.<br><br>WELL WAS USED AS:<br><table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden (domestic)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> | 1 Domestic         | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | 3 Feedlot | 7 Lawn and Garden (domestic) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other |
| 1 Domestic                                                                                                                                                                                                                                                                        | 5 Public Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9 Dewatering       |                       |              |              |                          |                    |           |                              |                   |              |                    |          |
| 2 Irrigation                                                                                                                                                                                                                                                                      | 6 Oil Field Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10 Monitoring Well |                       |              |              |                          |                    |           |                              |                   |              |                    |          |
| 3 Feedlot                                                                                                                                                                                                                                                                         | 7 Lawn and Garden (domestic)                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11 Injection Well  |                       |              |              |                          |                    |           |                              |                   |              |                    |          |
| 4 Industrial                                                                                                                                                                                                                                                                      | 8 Air Conditioning                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12 Other           |                       |              |              |                          |                    |           |                              |                   |              |                    |          |
| Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                       |              |              |                          |                    |           |                              |                   |              |                    |          |

|                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 TYPE OF BLANK CASING USED:                                                                                                                               |
| 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below)<br>2 PVC      4 ABC      6 Asbestos-Cement      8 Concrete Tile      |
| Blank casing diameter <b>2.375</b> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, how much? <b>10'</b> |
| Casing height above or below land surface <b>Unknown</b> in. <b>Overdrilled well to 10'</b>                                                                |

|                                                                                              |                                                                                    |                                                                                                                                 |                                       |         |                       |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|-----------------------|
| 6 GROUT PLUG MATERIAL:                                                                       | 1 Neat cement                                                                      | 2 Cement grout                                                                                                                  | 3 Bentonite                           | 4 Other | <b>Soils/Concrete</b> |
| Grout Plug Intervals                                                                         | From <b>10.0</b> ft. to <b>3.0</b> ft.                                             | From <b>3.0</b> ft. to <b>1.0</b> ft.                                                                                           | From <b>1.0</b> ft. to <b>0.0</b> ft. |         |                       |
| What is the nearest source of possible contamination:                                        |                                                                                    |                                                                                                                                 |                                       |         |                       |
| 1 Septic tank<br>2 Sewer lines<br>3 Watertight sewer lines<br>4 Lateral lines<br>5 Cess Pool | 6 Seepage pit<br>7 Pit privy<br>8 Sewage lagoon<br>9 Feedyard<br>10 Livestock pens | 11 Fuel storage (former)<br>12 Fertilizer storage<br>13 Insecticide storage<br>14 Abandoned water well<br>15 Oil well/ Gas well | 16 Other (specify below)              |         |                       |
| Direction from well? <b>East</b>                                                             |                                                                                    | How many feet? <b>15</b>                                                                                                        |                                       |         |                       |

| FROM | TO   | CODE | PLUGGING MATERIALS |
|------|------|------|--------------------|
| 0.0  | 1.0  |      | Concrete           |
| 1.0  | 3.0  |      | Soils              |
| 3.0  | 10.0 |      | Bentonite chips    |
|      |      |      |                    |
|      |      |      |                    |
|      |      |      |                    |
|      |      |      |                    |

|                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <b>05/24/06</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>692</b> This Water Well Record was completed on (mo/day/yr) <b>06/08/06</b> under the business name of <b>Quad State Services, Inc.</b> |
| by (signature)                                                                                                                                                                                                                                                                                                     |

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.