

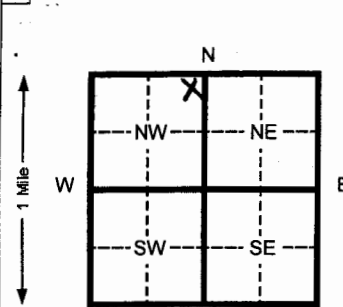
1 LOCATION OF WATER WELL:		Fraction			Section Number		Township Number		Range Number	
County:	Barton	NE	$\frac{1}{4}$	NE	$\frac{1}{4}$	NW	$\frac{1}{4}$	28	T 19 S	R 13 W

Distance and direction from nearest town or city street address of well if located within city?
2334 N. Main, Great Bend, Kansas

2 WATER WELL OWNER: **Kwik Shop**
RR#, St. Address, Box # : **734 E. 4th**
City, State, ZIP Code : **Hutchinson, Ks 67501**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 18.5 ft. ELEVATION:



4 DEPTH OF COMPLETED WELL 18.5 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 11.5 12.5 ft. 2 _____ ft. 3 _____ Ft.

WELL'S STATIC WATER LEVEL 12.46 ft. below land surface measured on mo/day/yr 12/20/06

Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm

Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm

Bore Hole Diameter 8.625 In. to 18.5 Ft. and _____ in. to _____ Ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feed lot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden (domestic)
9 Dewatering	12 Other (Specify below)	

Monitoring well **MW-4**

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____

Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded	
2 PVC	4 ABS	7 Fiberglass		Threaded	X

Blank casing diameter 2 in. to 8 Ft., Dia _____ in. to _____ Ft., Dia _____ in. to _____ ft.
Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Round	3 Square	5 Corrugated-wraped	7 Sawcut	9 None (open hole)
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SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS:	From	8	ft. to	18	ft. From		ft. to		ft.
	From		ft. to		ft. From		ft. to		Ft.
SAND PACK INTERVALS:	From	6	ft. to	18.5	ft. From		ft. to		Ft.
	From		ft. to		ft. From		ft. to		Ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals From 3 4 ft. to 6 ft. From 2 0 ft. to 4 ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	Contaminated Site

Direction from well? _____ How many feet? _____

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **12/20/06** And this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 01/20/06
Under the business name of Associated Environmental, Inc. By (signature) Bradley J Johnson

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

and Environment, Bureau of Water, Topeka