

1	LOCATION OF WATER WELL: County: Barton	Fraction SW 1/4 NW 1/4 NW 1/4	Section 28	Number	Township 19	Number	Range 13	Number EW																								
Distance and direction from nearest town or city street address of well if located within city? 21st St. and Washington, Great Bend, KS																																
2	WATER WELL OWNER: Hank Rubbel RR #, St. Address, Box # 2100 Washington City, State, ZIP Code Great Bend, KS 67530 Board of Agriculture, Division of Water Resources Application Number:																															
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W NW NE E SW SE S		4 DEPTH OF WELL 14.89 ft. WELL'S STATIC WATER LEVEL 9.05 ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 8 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other Was a chemical / bacteriological sample submitted to Department? Yes No X if yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No X																													
5	TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much All Casing height above or below land surface 2 in.																															
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Plug Intervals: From 7.6 ft. to 1 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 13 Insecticide storage 3 Watertight sewer lines 8 Sewage lagoon 14 Abandoned water well 4 Lateral lines 9 Feedyard 15 Oil well/Gas well 5 Cess pool 10 Livestock pens Direction from well? On location How many feet? 999																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>14.89</td> <td>7.6</td> <td>Natural Material</td> </tr> <tr> <td>7.6</td> <td>1</td> <td>3/8 Bentonite chips</td> </tr> <tr> <td>1</td> <td>0</td> <td>Cement</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td>MW-4</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	14.89	7.6	Natural Material	7.6	1	3/8 Bentonite chips	1	0	Cement									MW-4			
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3-3-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 3-19-07 under the business name of Pratt Well Environmental by (signature) <i>Steven E. Pratt</i>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																