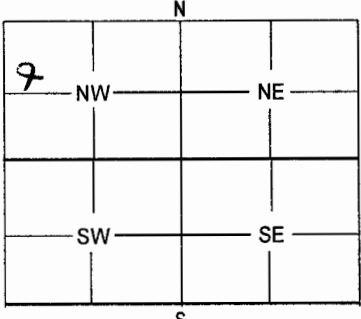


1	LOCATION OF WATER WELL: County: Barton	Fraction SW 1/4 NW 1/4 NW 1/4	Section 28	Number	Township 19	Number	Range 13	Number <u>E/W</u>																								
Distance and direction from nearest town or city street address of well if located within city? 21st St. and Washington, Great Bend, KS																																
2	WATER WELL OWNER: Hank Rubbel RR #, St. Address, Box #-2100 Washington City, State, ZIP Code Great Bend, KS 67530 Board of Agriculture, Division of Water Resources Application Number:																															
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4	DEPTH OF WELL 11.98 ft. WELL'S STATIC WATER LEVEL 9.61 ft. WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other Was a chemical / bacteriological sample submitted to Department? Yes _____ No <u>X</u> if yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes _____ No <u>X</u>																												
5	TYPE OF BLANK CASING USED: 1 Steel <u>2</u> PVC 3 RMP (SR) 4 ABS 5 Wrought 6 Asbestos-Cement 7 Fiberglass 8 Concrete Tile 9 Other (Specify below) _____ Blank casing diameter <u>2</u> in. Casing height above or <u>below</u> land surface <u>2</u> in. Was casing pulled? Yes <u>X</u> No _____ If yes, how much <u>All</u>																															
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____ Grout Plug Intervals: From <u>6</u> ft. to <u>1</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well <u>16</u> Other (specify below) <u>CSI</u> Direction from well? <u>On location</u> How many feet? <u>999</u>																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:75%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>11.98</td> <td>6</td> <td>Natural Material</td> </tr> <tr> <td>6</td> <td>1</td> <td>3/8 Bentonite chips</td> </tr> <tr> <td>1</td> <td>0</td> <td>Cement</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td>SVE-1</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	11.98	6	Natural Material	6	1	3/8 Bentonite chips	1	0	Cement									SVE-1			
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>3-3-07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>665</u> This Water Well Record was completed on (mo/day/year) <u>3-19-07</u> under the business name of <u>Pratt Well Environmental</u> by (signature) <u>[Signature]</u>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																