

2511127 mw-1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Barton</u>		<u>SE 1/4 SW 1/4 SW 1/4</u>	<u>27</u>	<u>T 19 S</u>	<u>R 13 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>24.5' N, 7' E of NW corner of BJ Service bldg; 624 E. 10th Street</u>					
2 WATER WELL OWNER: <u>Dorothy Morrison c/o Glen Opie</u>					
RR#, St. Address, Box # <u>Conner Opie P.O. Drawer E</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code <u>Great Bend, KS 67530</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>14.0</u> ft. ELEVATION: <u>1840.89 TO C</u>			
		Depth(s) Groundwater Encountered <u>1.9</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>8.10</u> ft. below land surface measured on mo/day/yr <u>2/12/98</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>14</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass _____ Threaded <u>flush</u>					
Blank casing diameter <u>2</u> in. to <u>4</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>flush</u> in., weight <u>0.703</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>4</u> ft. to <u>14</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>3</u> ft. to <u>14</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Clay, m-h plasticity			
3	7.5	Clay, l-m plasticity			
7.5	13	Sand, v-f grained			
13	14	Sand, m-c grained			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/19/98</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>3/20/98</u>					
under the business name of <u>GSI</u> by (signature) <u>Candace Watson</u>					