

| <b>1) LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Section Number | Township Number | Range Number       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| County: Barton                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>SE ¼ SE ¼ SE ¼</b> | <b>29</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | T 19 S         | R 13 E          | (EW)               |
| Distance and direction from nearest town or city street address of well if located within city:<br>~ <b>N10°E &amp; 25'N of NE corner 10th &amp; Jefferson Sts.</b>                                                                                                                                                                                                                                                                                                                     |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                 |                    |
| <b>2) WATER WELL OWNER: Mid Town Service</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                 |                    |
| RR#, St. Address, Box # : <b>4000 10th St.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       | Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                    |
| City, State, ZIP Code : <b>Great Bend, Kansas 67530</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                 |                    |
| <b>3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | <b>4) DEPTH OF COMPLETED WELL . . . . . 20 . . . ft. ELEVATION: . . . . .</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                 |                    |
| <br>N<br>NW      NE<br>W                  E<br>SW      SE<br>S                                                                                                                                                                                                                                                                                                                                                                                                                          |                       | Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.<br>WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr . . . . .<br>Pump test data: Well water was . . . NA . . . ft. after . . . hours pumping . . . gpm<br>Est. Yield . . NA . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm<br>Bore Hole Diameter . . . 8 . . . in. to . . . 20 . . . ft., and . . . in. to . . . ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring wall Air sparge<br>Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes No ✓ |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | <b>5) TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Blank casing diameter . . . . . 2 . . . in. to . . . 18 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.<br>Casing height above land surface . . . . . 0 . . . in.; weight . . . lbs./ft. Wall thickness or gauge No. . . Sch. 40 . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | <b>CASING JOINTS:</b> Glued . . . Clamped . . . Welded . . . Threaded. ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                    |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       | <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                    |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . . . . .<br>12 None used (open hole)                                                                                                                                                                                                                                                                                                       |                       | 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                 |                    |
| <b>SCREEN-PERFORATED INTERVALS:</b> From . . . 18 . . . ft to . . . 20 . . . ft,<br>From . . . ft to . . . ft, From . . . ft to . . . ft,                                                                                                                                                                                                                                                                                                                                               |                       | <b>GRAVEL PACK INTERVALS:</b> From . . . 10 . . . ft to . . . 20 . . . ft,<br>From . . . ft to . . . ft, From . . . ft to . . . ft,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |                    |
| <b>6) GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                 |                    |
| Grout Intervals: From . . . 4 . . . ft to . . . 10 . . . ft, From . . . ft to . . . ft, From . . . ft to . . . ft                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                 |                    |
| What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>Direction from well?<br>How many feet?                                                                                                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TO                    | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FROM           | TO              | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.5                   | Concrete,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                 |                    |
| 0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.5                   | Clay, silty to sandy, Brown to Gray Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                 |                    |
| 4.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10                    | Sand (f-c), Brown to Gray Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                 |                    |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10.5                  | Concrete,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                 |                    |
| 10.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16                    | Sand (f-c), v. silty, Dark Gray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                 |                    |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20                    | Sand (f-c) w/f gravel, Gray Brown to Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                 | MAS2               |
| <b>7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 12/17/2008 . . . and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . . 12/22/2008 . . .<br>under the business name of GeoCore, Inc. by (signature) Dale Kell |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                         |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                 |                    |