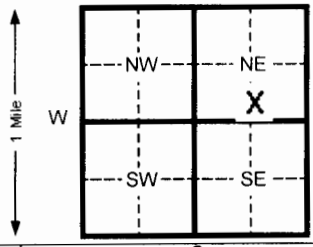


1 LOCATION OF WATER WELL: Fraction		Section Number		Township Number		Range Number	
County: Barton		NE ¼ SE ¼ SW ¼		28		T 19S S R 13 W	
Distance and direction from nearest town or city street address of well if located within city? 12 th and Williams, Great Bend KS							
2 WATER WELL OWNER: City of Great Bend							
RR#, St. Address, Box #: 1205 William st.				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: Great Bend, Ks 67530				Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 14.5 ft. ELEVATION:					
		Depth(s) Groundwater Encountered 11.5 9.5 ft. 2 ft. 3 ft. Ft.					
		WELL'S STATIC WATER LEVEL 9.48 ft. below land surface measured on mo/day/yr 12/29/2008					
		Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm					
		Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm					
		Bore Hole Diameter 8.625 in. to 15 ft. and _____ in. to _____ Ft.					
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-18							
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was Submitted Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR)		5 Wrought Iron 8 Concrete tile		CASING JOINTS: Glued Clamped			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded			
		7 Fiberglass		Threaded X			
Blank casing diameter 2 in. to 4.5 Ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface FLUSH in., weight SCH 40 Lbs./ft. Wall thickness or gauge No.							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)					
		9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 6 Wire wrapped		5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 7 Torch cut		10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 4.5 ft. to 14.5 ft. From ft. to ft. From ft. to ft. From ft. to ft.							
SAND PACK INTERVALS: From 3.5 ft. to 14.5 ft. From ft. to ft. From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals From 3 0 1.5 12 Ft. From 2 1.5 Ft. to 3.5 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/ Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)					
		13 Insecticide storage				Contaminated Site	
Direction from well? How many feet?							
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS							
0 3 4" Asphalt, Fill, dark brown							
3 5.5 Silty Clay, soft, moist							
5.5 7 Silty Sand, orange-brown, moist							
7 10 Sand, fine grain, some medium							
10 13 Sand, more coarse, no odor							
13 15 Sand, medium to coarse							
15 End Borehole							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w							
Completed on (mo/day/yr) 12/22/2008 And this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 1/20/2009							
under the business name of Associated Environmental, Inc. By (signature) Bradley J Johnson							
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							