

LOCATION OF WATER WELL:

County: Barton

Fraction

¼ NW ¼ NE ¼ NE ¼

Section Number

26

Township No.

T 19 S

Range Number

R 13 ☐ E ☒ W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.

1 3/4 East of Great Bend

WATER WELL OWNER:

William Sanders

RR#, Street Address, Box #:

P.O. Box 343

City, State, ZIP Code

Great Bend. KS 67530

Global Positioning System (GPS) information:

Latitude: (in decimal degrees)

Longitude: (in decimal degrees)

Elevation:

Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27

Collection Method:

☐ GPS unit (Make/Model:)

☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

LOCATE WELL WITH AN "X" IN SECTION BOX:

N

S

|-----1 mile-----|

4 DEPTH OF COMPLETED WELL

70

ft.

Depth(s) Groundwater Encountered (1) (2) (3)

ft. ft. ft.

WELL'S STATIC WATER LEVEL

16

ft. below land surface measured on mo/day/yr. 9-6-13

Pump test data: Well water was

ft. after

hours pumping

gpm

EST. YIELD. N/A

gpm. Well water was

ft. after

hours pumping

gpm

Bore Hole Diameter

10

in. to

70

ft., and

in. to

ft.

WELL WATER TO BE USED AS:

☐ Public water supply

☐ Geothermal

☐ Injection well

☒ Domestic

☐ Feedlot

☐ Oil field water supply

☐ Dewatering

☐ Other (Specify below)

☐ Irrigation

☐ Industrial

☐ Domestic-lawn & garden

☐ Monitoring well

Was a chemical/bacteriological sample submitted to Department?

☐ Yes

☒ No

If yes, mo/day/yr sample was submitted

Water well disinfected?

☒ Yes

☐ No

5 TYPE OF CASING USED:

☐ Steel

☒ PVC

☐ Other

CASING JOINTS:

☒ Glued

☐ Clamped

☐ Welded

☐ Threaded

Casing diameter

5

in. to

70

ft., Diameter

in. to

ft., Diameter

in. to

ft.

Casing height above land surface

18

in., Weight

SDR-26

lbs./ft., Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel

☐ Stainless Steel

☒ PVC

☐ Other (Specify)

☐ Brass

☐ Galvanized Steel

☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous slot

☐ Mill slot

☐ Gauze wrapped

☐ Torch cut

☐ Drilled holes

☐ None (open hole)

☐ Louvered shutter

☐ Key punched

☐ Wire wrapped

☒ Saw cut

☐ Other (specify)

SCREEN-PERFORATED INTERVALS:

From

70

ft. to

50

ft., From

ft. to

ft.

From

ft. to

ft., From

ft. to

ft.

GRAVEL PACK INTERVALS:

From

70

ft. to

48

ft., From

ft. to

ft.

From

43

ft. to

20

ft., From

ft. to

ft.

6 GROUT MATERIAL:

☐ Neat cement

☐ Cement grout

☒ Bentonite

☐ Other

Grout Intervals:

From

ft. to

ft., From

48

ft. to

43

ft., From

20

ft. to

0

ft.

What is the nearest source of possible contamination:

☐ Septic tank

☐ Lateral lines

☐ Pit privy

☐ Livestock pens

☐ Insecticide storage

☒ Other (specify below)

☐ Sewer lines

☐ Cesspool

☐ Sewage lagoon

☐ Fuel storage

☐ Abandoned water well

☐ Watertight sewer lines

☐ Seepage pit

☐ Feedyard

☐ Fertilizer storage

☐ Oil well/gas well

House

Direction from well

East

Distance from well

50

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
	4	Top soil			
	12	Tan clay			
2	46	Sand & gravel			
16	52	Gray clay			
2	67	Sand & gravel			
37	70	Fire clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 9-6-13 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 9-12-13

under the business name of Rosencrantz-Bemis Ent Inc by (signature) *Don Alspa*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.