

Form WWC-5P

KSA 82a-1212

ID NO.

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1 LOCATION OF WATER WELL: County: Barton		Fraction $\frac{NE}{\frac{1}{4}}$	Section Number 32	Township Number T 19 S	Range Number 13 ☐ E ☒ W																																										
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 2723 10th Street, Great Bend, KS			Global Positioning Systems (GPS) information: Latitude: _____ (in decimal degrees) Longitude: _____ (in decimal degrees) Elevation: _____ Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27 Collection Method: ☐ GPS unit (Make/Model: _____) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m																																												
2 WATER WELL OWNER: Love's Travel Stops&Store RR#, St. Address, Box #: PO Box 26210 City, State ZIP Code: Oklahoma City, OK 73126																																															
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="margin:auto; width:150px; height:150px; position:relative;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>E S		NW	NE	SW	SE	4 DEPTH OF WELL <u>20</u> ft. WELL'S STATIC WATER LEVEL _____ ft. WELL WAS USED AS: ☐ Domestic ☐ Irrigation ☐ Feedlot ☐ Industrial ☐ Public Water Supply ☐ Oil Field Water Supply ☐ Domestic (Lawn & Garden) ☐ Air Conditioning ☐ Dewatering ☐ Monitoring ☒ Injection Well ☐ Other Air Sparge Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☐																																									
NW	NE																																														
SW	SE																																														
5 TYPE OF BLANK CASING USED: ☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) _____ ☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile Blank casing diameter <u>2</u> in. Was casing pulled? Yes ☒ No ☐ Casing height above or below land surface _____ in.																																															
6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____ Grout Plug Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ to _____ ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Seepage pit ☐ Fuel Storage ☐ Other (specify below) _____ ☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage ☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage ☐ Lateral lines ☐ Feedyard ☐ Abandoned water well ☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well Direction from well? _____ How many feet? _____																																															
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>PLUGGING MATERIALS</th><th>FROM</th><th>TO</th><th>PLUGGING MATERIALS</th></tr></thead><tbody><tr><td>3</td><td>20</td><td>Bentonite</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>LAS-4</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>						FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	3	20	Bentonite															LAS-4																		
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>7/20/2014</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) <u>7/31/2014</u> under the business name of <u>GreenField Contractors, Inc.</u> by (signature) <u>Melissa D. Melhuus</u>																																															

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.