County:		rton		NE		NW 1		1/4	33	T	19	S	R	13	·W	
Distance an	nd direction fro	m nearest	town or	r city stre	et addre	ss of well i	f located wi	thin city?	4 KC							ĺ
~ I				- 1 01/			Street, C	Great Ben	iu, No							İ
2 WATER	WELL OWNE	R: Grea	at bei	na DNI	P VIII,	LLC				_						ĺ
RR#, St. Ad	ldress, Box#	: 901	u Ove	riook	BIVa.	,					ard of Agricu		ision of W	vater Resc	urces	1
City, State,	ZIP Code	Brei	ntwoo	oa, IN	3/02/						lication Nur					ĺ
3 AN "X" II	EWELL'S LOC N SECTION B	OX:	4	DEPTH	OF CON	/PLETED	WELL	20	ft. ELE	VATION	:	1	849.68	}		l
	N		De	nth(s) Gr	oundwa	ter Encour	itered 1.5	10) 1	t. 2		ft.	3		Ft.	유
4	` X		\\\\\	FLL'S ST	ATIC W	ATER LEV	/FI 1 1	1.84 ft.	below land	surface r	neasured o	n mo/dav	vr	07/15/1	4	OFFICE
	NW	, NE	' ' '													Ì
	!		Ec.	t Viold	i ump te	Gnm:	Mall water	was		Et after		Hours	numpina		Gnm	USE
W Be			E Do	i. Heiu rotiolof	· · · · · ·		In to	20)	ft and		ir	n to		Et.	
- 44			WE	Te hole L	FR TO I	BE ÜSED.	AS: 5 Pu	blic water s	nbbly	. 11. and 8 <i>A</i>	Air condition	ing 1	1 Injection	on well	' (.	ONLY
_	sw	_ SE		1 Don	nestic	3 Feed lo	t 6 Oil	field water	supply	9 [Dewatering	1	2 Other	(Specify be	elow)	
		1		2 Irrig	ation	4 Industri	al 7 Lav	wn and gard	len (domest	ic) 10	Monitoring	well	Ŋ	VIW-8		
A [i	managed suppression and	W :	as a chen	nical/bac	teriologica	ıl sample su	bmitted to [Department'	? Yes	No X	If yes	, mo/day/	yr sample	was	
	S			bmitted	1100111000	.torrorogroc	.,				Disinfected			No X		
5 TVDE O	F BLANK CAS	SING LISE		biiiiiioa	ŗ	5 Wrough	t Iron	8 Concr	ete tile							
	eel					_			(specify bel			Welc				
Parameter .	The property of the second sec	-	, ,					o outer	(apcony box	311)		NAMES OF PERSONS ASSESSMENT ASSESSMENT OF PERSONS ASSESSMENT ASSESSMENT ASSESSMENT ASSESSMENT ASSESSMENT ASSES	ancommunicated	Χ		
2 PV	Contract Contract of the Contr	4 AB				Fibergla Ft.,										
Blank casin	g diameter pht above land	2	in.	. to	5	Dia		In. t	0	ft., D	ia		in. to		ft.	
Casing heic	ht above land	surface	F	LUSH	In.	weight	SC	H 40	L.bs./f	t. Wall th	nickness or	gauge No),			
	, SCREEN ÓR P							7	PVC		10 Asbe	stos-ceme	ent			1
1 Ste	eel	3 Sta	ainless	steel	ŧ	5 Fibergla	iss	8	RMP (SR)		11 Other	(specify)				
2 Bra	ass	4 Ga	Ivanize			6 Concret			ABS		12 None	used (op	en hole)			Ι΄
SCREEN O	R PERFORAT	TION OPE	NINGS	ARE:	**************************************	ATHER DESIGNATION OF THE PERSON OF THE PERSO	5 Gauze			8 Sa	aw cut		11 Nor	ne (open h	ole)	
1 Co	ntinuous slot		3 Mill	slot			6 Wire w	rapped			illed holes					
2 Lo	uvered shutter			punche			7 Torch			10 O	ther (specif	ý)				
SCREEN-P	ERFORATED	INTERVA							ft.							
				From		f	t. to		ft.	From _		ft.	to		Ft.	Z
SAI	ND PACK INTI	ERVALS:		From	4	f	t. to	20	ft.	From _		ft.	to		Ft.	
				From		f	t. to								Ft.	
6 GROUT	MATERIAL:	1 Ne	eat cem	ent	2 C	ement grou	ut	3 Ben	tonite	4 Othe	er					
	/als From2 nearest sourc	0.5			2	Ft.	2	Ft.	4							
Grout Interv	/als From2	a of possil	II. II.	ominatio		_F101113		10	10 Live:					water well		
	nearest source ptic tank	e or possii		Lateral I			Pit privy		11 Fuel				well/ Ga			
	•								12 Ferti	Ü		kostore	CANCEL CANCEL AND ADDRESS OF THE PERSON NAMED AND ADDRESS OF T	ify below)	- TATHER CONTRACTOR	İ
	wer lines	**		Cess po			Sewage I	~			•	PAGE 1000		nated S	itο	ı
	atertight sewer	lines	6	Seepage	e pit	9	Feedyard		13 Inse How man		orage		, i i cai i i i	nateu o	110	1
Direction fro		CODE		1 17	rholog			FROM	To	y leet:	DITI	GGING II	NTER//AI			
FROM 0	0.333		Aanh	alt (4"		olo LOG		11/0//	10		1 60	00111011	4161(0)(1			2
0.333	8.5		Silty	Clay	<i></i>			 								SEC
8.5	20		Sand					<u> </u>		 		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				1
20	TD			of Bore	hole											1
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77.								 		<u> </u>						1
7 CONTR	ACTOR'S OR	LANDOW	NER'S	CERTIFI	CATION	I: This wat	ter well was	(x) constru								
Completed	on (mo/day/ŷr) ²			07/14/	14		And th	is record is	true to th	ne best of m	ny knowle	dge and l	belief. Kar	isas	
	Contractor's L					585		This V	Vater Well F	tecord w	as complete	ed on (mo	/day/yr)	08/08	/14	
under the h	usiness name	of		Asso	ciated	l Enviro	nmenta	l, Inc.		Bv (siana	ature) Bra	adley J	. John	son /		
INSTR	RUCTIONS:. Ple s 66620-0001.	ease fill in b	lanks ar	d circle th	e correct	answers. S	Send three co	pies to Kans	as Departme	ent of Hea	Ith and Envir	onment, B	ureau of V	yater Tope	ka.	1
Kansa	5 00020-0001.	reiebnoue:	913-29	0°0045. 3	seria one	MATER	VYELL OVVI	LIV and IE(a)	IT OLIG TOL YOU	1 1000105		Open to Second	1 8 8 8	J. L. Server		1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

Section Number

Township Number

1 LOCATION OF WATER WELL:

Fraction

Range Number