

| | | | | |
|--------------------------------------------|----------------------------|----------------------|-------------------------|------------------------|
| 1 LOCATION OF WATER WELL: Barton County | Fraction NW ¼ NW ¼ SW ¼ | Section Number 27 | Township Number 19 S | Range Number R 13 W |
|--------------------------------------------|----------------------------|----------------------|-------------------------|------------------------|

Distance and direction from nearest town or city street address of well if located within city?

Well was located at 1400 Broadway, Great Bend, KS 67530

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 WATER WELL OWNER: Great Bend Fire Equipment RR#, St. Address, Box #: 1400 Broadway City, State ZIP Code: Great Bend, KS 67530 | Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____ |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div> | 4 DEPTH OF WELL <u>6.91</u> ft. WELL'S STATIC WATER LEVEL <u>Dry</u> ft. WELL WAS USED AS: <input checked="" type="checkbox"/> X <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">1 Domestic</div> <div style="width: 33%;">5 Public Water Supply</div> <div style="width: 33%;">9 Dewatering</div> <div style="width: 33%;">2 Irrigation</div> <div style="width: 33%;">6 Oil Field Water Supply</div> <div style="width: 33%;"><input checked="" type="checkbox"/> 10 Monitoring</div> <div style="width: 33%;">3 Feedlot</div> <div style="width: 33%;">7 Domestic (Lawn & Garden)</div> <div style="width: 33%;">11 Injection Well</div> <div style="width: 33%;">4 Industrial</div> <div style="width: 33%;">8 Air Conditioning</div> <div style="width: 33%;">12 Other _____</div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>x</u> _____ |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | | | |
|------------------------|-------------------------------------------|------------|-------------------|-----------------|-------------------------|
| 5 TYPE OF CASING USED: | 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) |
| | <input checked="" type="checkbox"/> 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | |

Blank casing diameter 2 in. Was casing pulled? Yes x No _____ If yes, how much 3'
Casing height above or below land surface 36" in.

| | | | | |
|------------------------|---------------|----------------|-------------|---------------------|
| 6 GROUT PLUG MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other <u>Soil</u> |
|------------------------|---------------|----------------|-------------|---------------------|

Grout Plug Intervals: From 4 0 ft. to 3 ft., From 3 3 ft. to 6.91 ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

| | | | |
|--------------------------|-------------------|-------------------------|----------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | <u>Contaminated Site</u> |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? _____ |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|--------------------|------|----|--------------------|
| 0' | 3' | Compacted Soil | | | |
| 3' | 6.91' | Bentonite Chips | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 01/21/15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 01/23/15 under the business name of Associated Environmental, Inc. by (signature) Burke Johnson

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785 296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdhe.org/water/well/index.htm>.