| WATER WELL PLUGGING RECORD Form WWC-5P KSA 82s-1212 ID NO.  |  |   |  |   |   |  |   |                                |   |  |  |
|---|--|---|--|---|---|--|---|--------------------------------|---|--|--|
| 1   | LOCATION   |   |  | Fraction  |   | Section  | Number  | Township Number                | Range Number                                      |  |  |
|   | County: Ba   | irton                                   |  | 1/4 SE  | 1/4 NW 1/4 NW                                   |  | 18  | T 19 S                         | 13 E 7 W  |  |  |
|   | Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information:  |   |  |   |   |  |   |                                |   |  |  |
|   | direction from   | m nearest tov                           | vn or intersecti                                 | on: If at owne  | r's address,                                    | Latitude:(in decimal degrees)                          |   |                                |   |  |  |
|   | check here   |   |  |   |   |  |   | Longitude:(in decimal degrees) |   |  |  |
|   | •  |   |  |   |   | Elevation:   |   | S84,                           | , NAD27   |  |  |
|   |  |   |  |   | Datum:  | Datum: WGS84, NAD83, NAD27 Collection Method:          |   |                                |   |  |  |
|   |  | *************************************** |  |   | GPS unit (Make/Model:                           |  |   |                                |   |  |  |
| 2   | WATER W  |   | America Fed                                      | eders   | Digital Map/Photo, Topographic Map, Land Survey |  |   |                                |   |  |  |
|   | •  | ddress, Box                             | r#: POB  | ox 1387   |   | □ Digital Map/Flioto, □ Topographic Map, □ Land Survey |   |                                |   |  |  |
|   | City, State  | ZIP Code:                               | Grea   | t Bend, KS 6  | <b>67530</b>                                    | Est. Accura  | Est. Accuracy: $\square$ < 3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ > 15 m |                                |   |  |  |
|   |  |   |  |   |   |  |   |                                |   |  |  |
| 3   | MARK WI  | ELL'S LO                                | CATION   | 4 DEPTH OF WELL 68 ft.  WELL'S STATIC WATER LEVEL 24 ft |   |  |   |                                |   |  |  |
|   | WITH AN BOX:   | "X" IN SE                               | CHON   |   |   |  |   |                                |   |  |  |
|   | <b>D</b> 024.  | N                                       |  |   |   |  |   |                                |   |  |  |
|   |  |   |  | WELL WAS USED AS:                                       |   |  |   |                                |   |  |  |
|   | _ Nw   | ,                                       | JE -   | Domestic Public Water Supply Dewatering                 |   |  |   |                                |   |  |  |
| ļ   | 1 1  |   | -  | Irrigation Oil Field Water Supply Monitoring            |   |  |   |                                | . •   |  |  |
|   |  |   |  |   |   |  |   | ction Well                     |   |  |  |
|   | Industrial Air Conditioning Uniter   |   |  |   |   |  |   |                                |   |  |  |
|   | - SW SE  |   |  |   |   |  |   |                                |   |  |  |
| Was a chemical/bacteriological sample submitted to Department? Ye   |  |   |  |   |   |  |   | Yes ∐ No 🗸                     |   |  |  |
|   |  | S                                       |  |   |   |  |   |                                | , 1, juli - 1 , j                                 |  |  |
| 5   | TYPE OF BLANK CASING USED:   |   |  |   |   |  |   |                                |   |  |  |
|   | Steel RMP (SR) Wrought Concrete Tile  Blank casing diameter 5 in. Was casing pulled? Yes No If yes, how much in.  Casing height above or below land surface 36 in.   |   |  |   |   |  |   |                                |   |  |  |
|   |  |   |  |   |   |  |   |                                |   |  |  |
|   |  |   |  |   |   |  |   |                                |   |  |  |
|   |  |   |  |   |   |  |   |                                |   |  |  |
|   |  |   |  |   |   |  |   |                                |   |  |  |
|   |  |   |  |   |   |  |   |                                |   |  |  |
| <b></b> -   |  |   |  |   |   |  |   |                                |   |  |  |
| 6   | 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  |   |  |   |   |  |   |                                |   |  |  |
|   |  |   |  |   |   |  |   |                                |   |  |  |
|   | Grout Plug Intervals: From 8 ft. to 3 ft., From ft. to ft., From to ft.  |   |  |   |   |  |   |                                |   |  |  |
|   | with a total control of the second of the se |   |  |   |   |  |   |                                |   |  |  |
|   | What is the nearest source of possible contamination:  |   |  |   |   |  |   |                                |   |  |  |
|   | Septic tank Seepage pit Fuel Storage Other (specify below)   |   |  |   |   |  |   |                                |   |  |  |
|   | Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage  |   |  |   |   |  |   |                                |   |  |  |
|   | Latera   | _                                       |  | ewage iagooi<br>eedyard                                 |   | loned water  |   | rection from well?             | Vest  |  |  |
|   |  |   | '  | ivestock pens   |   | ell/Gas well   |   | w many feet? 100ft             | <del>· · · · · · · · · · · · · · · · · · · </del> |  |  |
|   | Cess pool Oil well/Gas well How many feet? 100ft   |   |  |   |   |  |   |                                |   |  |  |
|   | FROM   | TO                                      | PLUC   | GING MAT  | ERIALS  | FROM   | ТО  | PLUGGIN                        | G MATERIALS                                       |  |  |
|   | 68   | 8                                       | Hole plug  |   |   |  |   | 1                              |   |  |  |
|   |  | 3                                       | <del>                                     </del> |   |   |  |   |                                |   |  |  |
|   | 8  | 3                                       | Cement   |   |   |  | <b>_</b>  |                                |   |  |  |
|   |  |   | 1  |   |   | <u> </u>   | <b></b>   |                                |   |  |  |
|   |  |   |  |   |   |  | <u> </u>  |                                | ,   |  |  |
|   | İ  | , "                                     |  |   |   |  |   |                                |   |  |  |
|   |  |   |  |   |   |  |   |                                |   |  |  |
|   |  |   |  | 11. 11. 11. 11. 11. 11. 11. 11. 11. 11.                 |   | <u> </u>   |   |                                |   |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was                          |  |   |  |   |   |  |   |                                |   |  |  |
|   | completed on (mo/day/year) 4-13-15 and this record is true to the best of my knowledge and belief. Kansas Water  |   |  |   |   |  |   |                                |   |  |  |
| Well Contractor's License No. 134  This Water Well Record was completed on (mo/day/year) 4-16-15 under the                      |  |   |  |   |   |  |   |                                |   |  |  |
|   |  |   | rentz- Bem                                       |   | WOM   |  |   | Son (11                        | . A.  |  |  |
| -   |  |   | · · · ·  |   |   |  |   |                                |   |  |  |
|   |  |   |  |   |   |  |   |                                | underline or circle the                           |  |  |
|   |  |   |  |   |   |  |   |                                | ogy Section, 1000 SW                              |  |  |
| Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your |  |   |  |   |   |  |   |                                |   |  |  |
| records. Visit as at http://www.kdheks.gov/waterwell/index.html.  |  |   |  |   |   |  |   |                                |   |  |  |