

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW4

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|--|---|------------------------------|---|---------------------------|---|
| 1 | LOCATION OF WATER WELL: County: BARTON | Fraction NE ¼ SE ¼ NE ¼ ¼ | Section Number 33 | Township Number T 19 S | Range Number 13 <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 7TH AND HEIZER, GREAT BEND, KS | | | Global Positioning Systems (GPS) information: Latitude: 38.357242 (in decimal degrees) Longitude: -98.756496 (in decimal degrees) Elevation: 1843.11 Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: | | |

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| 2 | WATER WELL OWNER: KDHE RR#, St. Address, Box #: 1000 SW JACKSON ST City, State ZIP Code: TOPEKA, KS 66612 | <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m |
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| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 | DEPTH OF WELL 14.70 ft. WELL'S STATIC WATER LEVEL 10.03 ft. WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
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| 5 | TYPE OF BLANK CASING USED: |
| <input checked="" type="checkbox"/> Steel <input type="checkbox"/> RMP (SR) <input type="checkbox"/> Wrought <input type="checkbox"/> Fiberglass <input type="checkbox"/> Other (Specify below) <input checked="" type="checkbox"/> PVC <input type="checkbox"/> ABS <input type="checkbox"/> Asbestos-Cement <input type="checkbox"/> Concrete Tile | |
| Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, how much 3' | |
| Casing height above or below land surface in. | |

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| 6 | GROUT PLUG MATERIAL: |
| <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other _____ | |
| Grout Plug Intervals: From 3 ft. to 14.70 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | |
| What is the nearest source of possible contamination: | |
| <input type="checkbox"/> Septic tank <input type="checkbox"/> Seepage pit <input checked="" type="checkbox"/> Fuel storage <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Lateral lines <input type="checkbox"/> Feedyard <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Cess pool <input type="checkbox"/> Livestock pens <input type="checkbox"/> Oil well/Gas well | Direction from well? EAST How many feet? 20 |

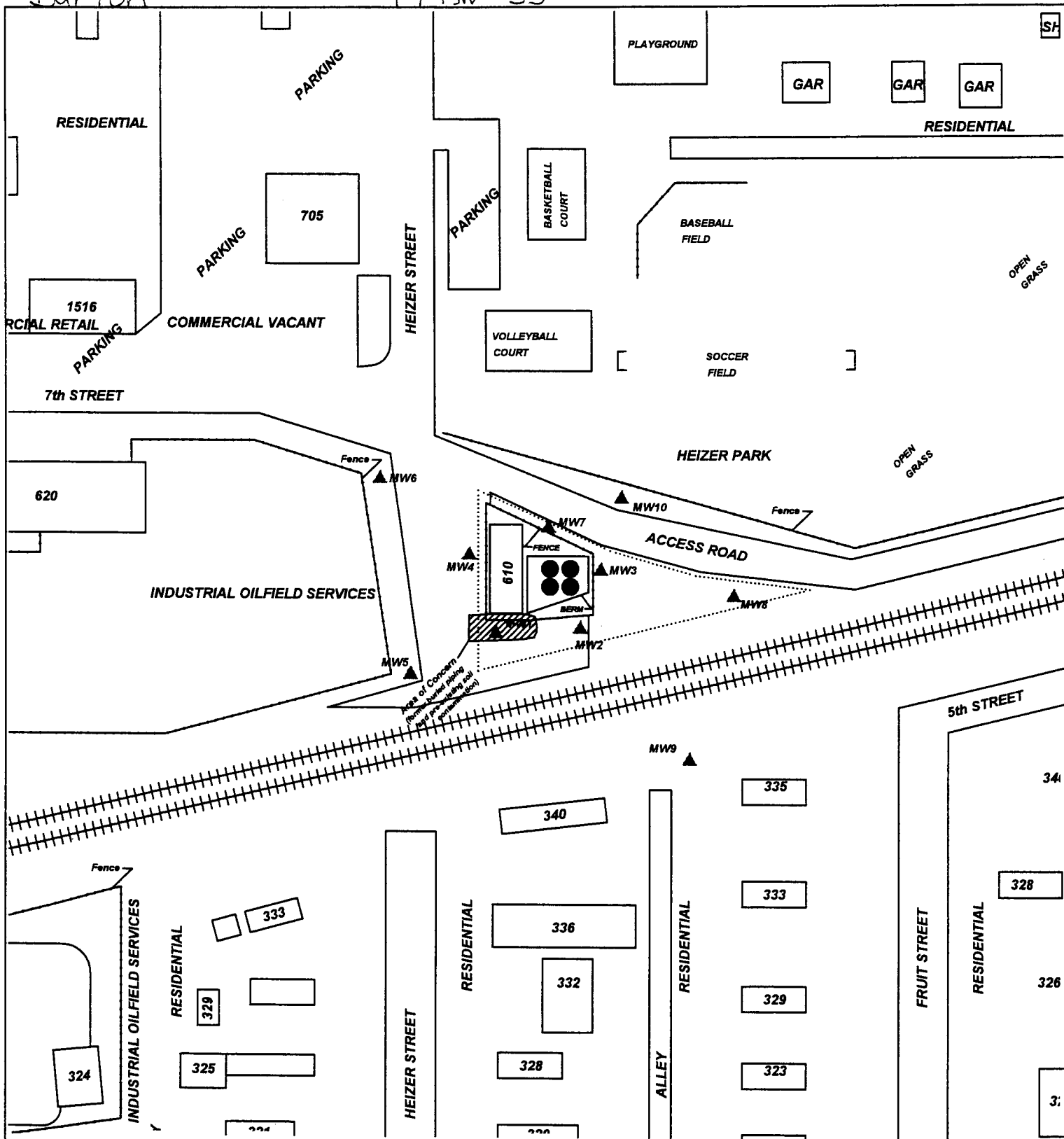
| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|--------------------|------|----|--------------------|
| 0 | 3 | SOIL | | | |
| 3 | 14.70 | BENTONITE | | | |
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| 7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/6/20 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 2/25/20 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) <i>[Signature]</i> |
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Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

Barton

19-13W-33



PROJECT: **BIRD OIL BULK PLANT**

ADDRESS: **7TH & HEIZER**

LOCATION: **GREAT BEND, KS**

DRAWN BY: **B. SCOTT** DATE: **12/15/11**

REVISED BY: **B. STALNAKER** DATE: **10/1/19**

AET JOB #: **TM163** KONE JOB #: **A6-005-40325**

TITLE:



**ASSOCIATED
ENVIRONMENTAL
INC.**

LEGEND:

- = 4 - 16,000 gallon ASTs (gasoline)
- = Approximate Area of Excavation (former buried piping and pre-existing soil contamination)
- = Monitor Well Location
- = Plugged Monitor Well Location
- = Site Property Boundary



SCALE: 1" = 100'



0 50 100

NOTES: NO BASEMENTS OBSERVED WITHIN 500'