WATER WELL R		WWC-5		sion of Water		MW1	
Original Record		ge in Well Use		irces App. No.	<u> </u>	Well ID	
1 LOCATION OF W	ATER WELL:	Fraction		ion Number	Township Numb		
County: BARTON		NE¼ NE¼ NW ½		32	T 19 S	R 13 □ E ■ W	
2 WELL OWNER: La	ast Name:	First:				(if unknown, distance and	
Business: KDHE	14.01/0.011.07		direction from n	earest town or in	ersection): If at owne	r's address, check here:	
Address: 1000 SW JACKSON ST. Address: 3010 RAILROAD AVE							
Address: City: TOPEKA	ZIP: 66612		T BEND, KS 67530				
2 LOCATE WELL							
WITH "Y" IN 4 DEPTH OF COMPLETED WELL:							
SECTION BOX:	Depth(s) Groundwater Encountered: 1) > 10 ft.				Longitude: 98.77984 (decimal degrees)		
N N	2) ft.	Dry Well		Horizontal Datum: WGS 84 D NAD 83 NAD 27			
	WELL'S STATIC WA	69ft.	Source for Latitude/Longitude:				
	below land surface	-yr)3/29/22	GPS (unit make/model:)				
NW NE	☐ above land surface		(WAAS enabled? ☐ Yes ☐ No)				
	Pump test data: Well		Land Survey Topographic Map				
W	after hour		Online Mapper:				
SW SE	Well		ļ				
	after hour	. gpm	6 Elevation: 1852.79 ft. Ground Level TOC				
S	Estimated Yield:gpm Bore Hole Diameter:8.5in. to15ft. and			Source: Land Survey GPS Topographic Map			
mile	in. to						
7 WELL WATER TO BE USED AS:							
1. Domestic:		ater Supply: well ID		10 🗀 Oil E	ield Water Supply: 1	ease	
☐ Household		ng: how many wells?		11. Test Ho	le: well ID		
☐ Lawn & Garden	7. \square Aguifer F		11. Test Hole: well ID				
Livestock	7. ☐ Aquifer Recharge: well ID						
2. Irrigation	9. Environmental Remediation: well ID						
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction b) Open Loop ☐ Surface Discharge ☐ Is						
4. Industrial	☐ Recovery						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? \square Yes \square No							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Diameter in. to ft.							
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No. SCH 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From .5							
GRAVEL PACK INTERVALS: From 3 ft. to 15 ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete Surface Completion 0 -1							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify) Direction from well? WEST Distance from well? .20 ft.							
Direction from well? .WE	-ST	Distance from v	vel1? .20				
10 FROM TO	LITHOLO	GIC LOG	FROM			or PLUGGING INTERVALS	
0 15	SAND						
							
			Notes A	6-005-40222			
110165. 70-000-10222							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) 3/28/22 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo-day-year) \$46/22							
under the business name of ASSOCIATED ENVIRONMENTAL INC. Signature							
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
)	Visit us at http://www.kdheks.gov/waterwell/index.html KSA				•	Revised 7/10/2015	

