

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

MW2

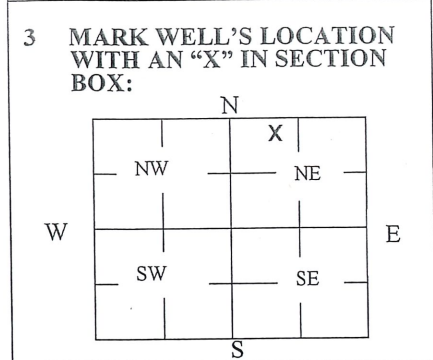
1 **LOCATION OF WATER WELL:** Fraction NE 1/4 NE 1/4 NW 1/4 NE 1/4 Section Number 32 Township Number T 19 S Range Number 13  E  W  
 County: BARTON

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  3010 RAILROAD AVE GREAT BEND, KS 67530

**Global Positioning Systems (GPS) information:**  
 Latitude: 38.35432 (in decimal degrees)  
 Longitude: 98.78006 (in decimal degrees)  
 Elevation: 1853.70  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:

2 **WATER WELL OWNER:** KDHE  
 RR#, St. Address, Box #: 1000 SW JACKSON  
 City, State ZIP Code: TOPEKA, KS 66612

GPS unit (Make/Model): \_\_\_\_\_  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m



4 **DEPTH OF WELL** 14.94 ft.  
**WELL'S STATIC WATER LEVEL** 11.02 ft

**WELL WAS USED AS:**

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes  No

5 **TYPE OF BLANK CASING USED:**

<input type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below) _____
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2<sup>BDA</sup> in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface 36 in.

6 **GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other GRAVEL 0-0.5

Grout Plug Intervals: From 0.5 ft. to 14.94 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

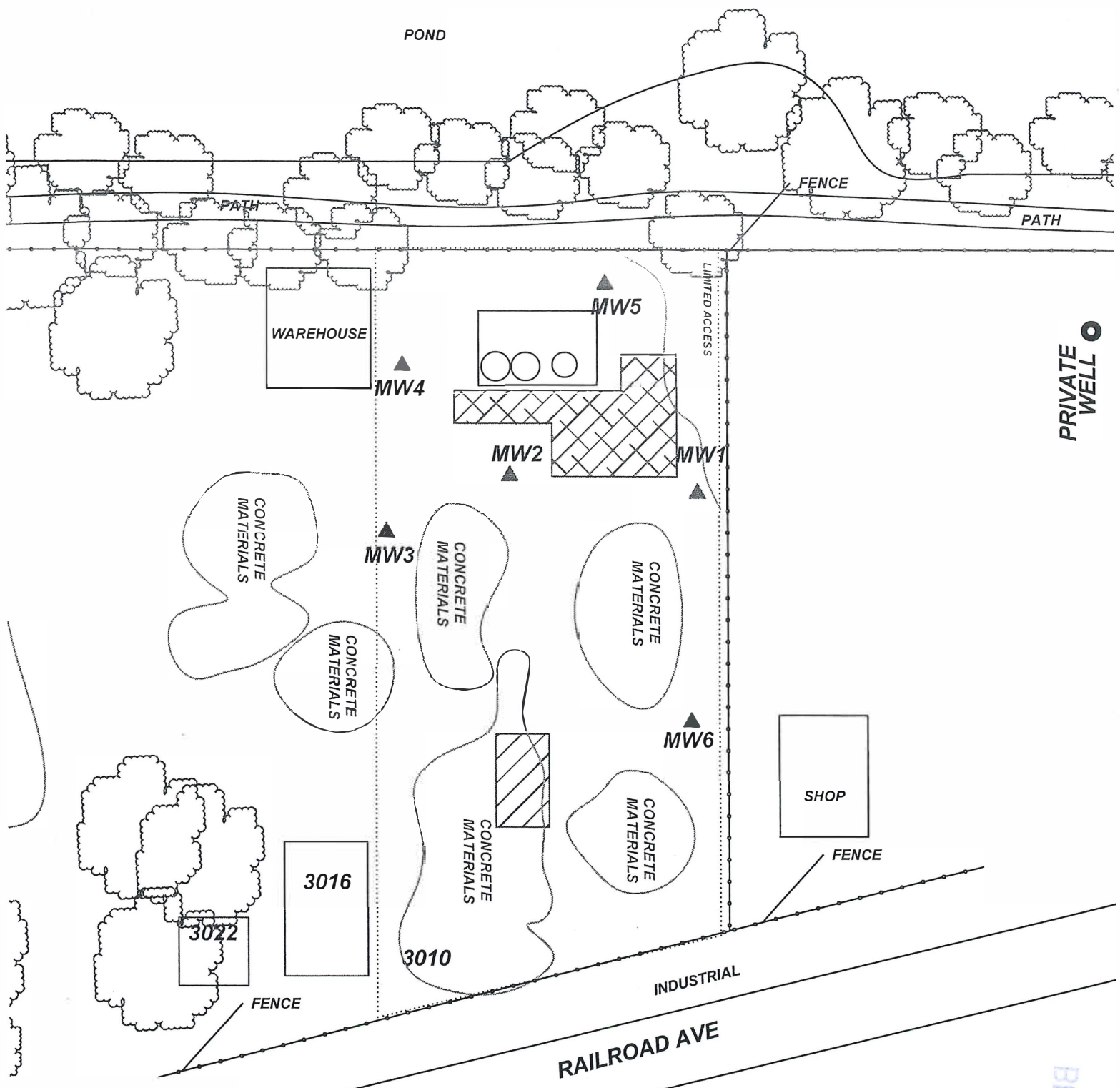
<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	GRAVEL			
0.5	14.94	BENTONITE			

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/4/23 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 12/18/23 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212 Revised 1/20/2015



PROJECT: EARL WESTHOFF (FORMER AMES OIL)  
 ADDRESS: 3010 RAILROAD AVE  
 LOCATION: GREAT BEND, KS  
 DRAWN BY: C. ROE DATE: 5/14/18  
 REVISED BY: B. STALNAKER DATE: 12/20/23  
 AET JOB #: TM236 KDHE JOB #: A6-005-40222

TITLE: FIGURE 2.2  
 AREA BASE MAP  
 CLOSE-UP  
 ASSOCIATED ENVIRONMENTAL INC.

LEGEND:  
 [Symbol] = (3) ON-ROAD/OFF-ROAD DIESELASTS  
 [Symbol] = FORMER ASTS  
 [Symbol] = EXCAVATION EXTENTS  
 [Symbol] = PRIVATE WELL  
 [Symbol] = MONITORING WELL  
 [Symbol] = PLUGGED/DESTROYED WELL  
 [Symbol] = SUBJECT PROPERTY  
 T.19 R. 13W Sec. 32  
 Barton County

SCALE: 1" = 50'

NOTES:

BUREAU OF WATER