

1 LOCATION OF WATER WELL:		Fraction SE 1/4 NW 1/4 NE 1/4		Section Number 10		Township Number T 19 S		Range Number R 13W EW			
County: Barton											
Distance and direction from nearest town or city street address of well if located within city? 2 E, 3 N of Great Bend, Kansas											
2 WATER WELL OWNER: Joe Mayers					Board of Agriculture, Division of Water Resources						
RR#, St. Address, Box #: Route 3					Application Number:						
City, State, ZIP Code: Great Bend, Kansas 67530											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 65 ft. ELEVATION: Unknown									
		Depth(s) Groundwater Encountered 1. 49 ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL 49 ft. below land surface measured on mo/day/yr 8/16/94									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield 15 gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 8 in. to 65 ft. and in. to ft.									
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
		Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted									
		Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter 5 in. to 35 ft. Dia. in. to ft. Dia. in. to ft.											
Casing height above land surface 12 in. weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 35 ft. to 65 ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From 20 ft. to 65 ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
6 GROUT MATERIAL:											
1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? NW How many feet? 100											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		30		Top soil and clay							
30		65		Sand rock							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/16/94 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 8/22/94											
under the business name of Kelly's Water Well Service, Inc. by (signature) <i>Kelly's Water Well Service, Inc.</i>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											