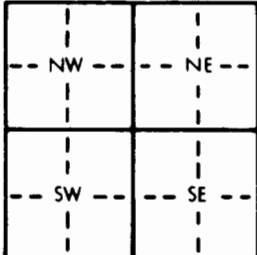


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Barton</u>	<u>NE 1/4 NE 1/4 SW 1/4</u>	<u>12</u>	<u>T 19 S</u>	<u>R 13 E</u>

Distance and direction from nearest town or city street address of well if located within city?

8 miles north of Great Bend on HWY 156

2 WATER WELL OWNER:	<u>Barton Co. Landfill</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	<u>Northeast 30 Road</u>	Application Number:
City, State, ZIP Code :	<u>Barton Co. KS</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>69</u> ft. ELEVATION: _____
	Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter: <u>8 1/4</u> in. to <u>69</u> ft., and _____ in. to _____ ft.
	WELL WATER TO BE USED AS:
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____
	Water Well Disinfected? Yes _____ No <u>X</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter <u>2</u> " in. to <u>48.5</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.			Threaded <u>X</u>
Casing height above land surface <u>3.0</u> in., weight <u>5.4</u> lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	<u>2</u> Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS:			
From <u>48.5</u> ft. to <u>64</u> ft.			
GRAVEL PACK INTERVALS:			
From <u>44</u> ft. to <u>69</u> ft.			

6 GROUT MATERIAL:	<u>1</u> Neat cement	2 Cement grout	<u>3</u> Bentonite	4 Other _____
Grout Intervals: From <u>0.0</u> ft. to <u>39</u> ft., From <u>39.0</u> ft. to <u>44</u> ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	<u>16</u> Other (specify below) <u>Landfill</u>
Direction from well?				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0.0</u>	<u>1.0</u>	<u>Topsoil</u>			
<u>1.0</u>	<u>22.5</u>	<u>lean clay w/sand Brown</u>			
<u>22.5</u>	<u>33.5</u>	<u>Sandy Fcl Gray Brown</u>			
<u>33.5</u>	<u>46.0</u>	<u>Clayey F-m sa Orange Brown</u>			
<u>46.0</u>	<u>49.0</u>	<u>12-C sand to silt Brown</u>			
<u>49.0</u>	<u>51.5</u>	<u>12-C sand to silt Brown</u>			
<u>51.5</u>	<u>58.0</u>	<u>lean clay to sand Brown</u>			
<u>58.0</u>	<u>68.0</u>	<u>Sandy L-Fcl Red Brown</u>			
<u>68.0</u>	<u>69.0</u>	<u>Fat clay to sand Purple & Gray</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/28/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>416</u> This Water Well Record was completed on (mo/day/yr) <u>10/7/94</u> under the business name of <u>Terracon Consultants Inc</u> by (signature) <u>Richard P. May</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.