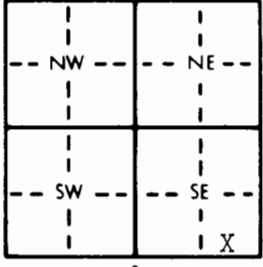


1 LOCATION OF WATER WELL: County: <u>BARTON</u>		Fraction <u>SW</u> <u>1/4</u> <u>SE</u> <u>1/4</u> <u>SE</u> <u>1/4</u>	Section Number <u>28</u>	Township Number <u>T 19 S</u>	Range Number <u>R 13W E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3120 18TH. ST.</u>					
2 WATER WELL OWNER: <u>LORRAINE JOHNSON</u> RR#, St. Address, Box # : <u>3120 18th. ST.</u> City, State, ZIP Code : <u>GREAT BEND, KS 67530</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>63</u> ft. ELEVATION: _____ ft.			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>19</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter <u>9</u> in. to _____ ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:			
5 Public water supply		8 Air conditioning		11 Injection well	
☒ 1 Domestic		3 Feedlot		6 Oil field water supply	
2 Irrigation		4 Industrial		7 Lawn and garden only	
10 Monitoring well		12 Other (Specify below)			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? Yes ☒ No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
☒ 2 PVC		4 ABS		6 Asbestos-Cement	
				9 Other (specify below)	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>53</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		☒ PVC	
2 Brass		4 Galvanized steel		10 Asbestos-cement	
				8 RMP (SR)	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		☒ 3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>53</u> ft. to <u>63</u> ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>63</u> ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ 3 Bentonite 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
				NONE KNOWN	
Direction from well? _____ How many feet? _____					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		3		TOP SOIL	
3		18		CLAY	
18		30		GRAVEL	
30		50		CLAY	
50		63		GRAVEL	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-15-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>462</u> This Water Well Record was completed on (mo/day/yr) <u>10-26-94</u> under the business name of <u>SAM'S WATER WELL SERVICE</u> by (signature) <u>Loraine Johnson</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					