

|                                                                                                                                                                                                                                                                           |             |                                                                                                   |                |                 |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|----------------|-----------------|---------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                 |             | Fraction                                                                                          | Section Number | Township Number | Range Number              |
| County: <u>Barton</u>                                                                                                                                                                                                                                                     |             | <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$                           | <u>34</u>      | T <u>19</u> S   | R <u>14</u> EW <u>(1)</u> |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                           |             |                                                                                                   |                |                 |                           |
| 2 WATER WELL OWNER: <u>Fuller Brush</u> <span style="float:right"><u>MW 28</u></span>                                                                                                                                                                                     |             |                                                                                                   |                |                 |                           |
| RR#, St. Address, Box # : <u>Great Bend Ks 67530</u> Board of Agriculture, Division of Water Resources                                                                                                                                                                    |             |                                                                                                   |                |                 |                           |
| City, State, ZIP Code : <u>Great Bend Ks 67530</u> Application Number:                                                                                                                                                                                                    |             |                                                                                                   |                |                 |                           |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                      |             | 4 DEPTH OF COMPLETED WELL: <u>16</u> ft. ELEVATION:                                               |                |                 |                           |
|                                                                                                                                                                                                                                                                           |             | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                              |                |                 |                           |
|                                                                                                                                                                                                                                                                           |             | WELL'S STATIC WATER LEVEL <u>13.3</u> ft. below land surface measured on mo/day/yr <u>7-31-95</u> |                |                 |                           |
|                                                                                                                                                                                                                                                                           |             | Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm                      |                |                 |                           |
|                                                                                                                                                                                                                                                                           |             | Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm                |                |                 |                           |
|                                                                                                                                                                                                                                                                           |             | Bore Hole Diameter <u>8</u> in. to <u>16</u> ft., and ..... in. to ..... ft.                      |                |                 |                           |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                                                                                                                                                                      |             |                                                                                                   |                |                 |                           |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                       |             |                                                                                                   |                |                 |                           |
| 2 Irrigation 4 Industrial 7 Lawn and garden only <u>(10) Monitoring well</u>                                                                                                                                                                                              |             |                                                                                                   |                |                 |                           |
| Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>✓</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                              |             |                                                                                                   |                |                 |                           |
| Water Well Disinfected? Yes No <u>✓</u>                                                                                                                                                                                                                                   |             |                                                                                                   |                |                 |                           |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                              |             |                                                                                                   |                |                 |                           |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....                                                                                                                                                                                |             |                                                                                                   |                |                 |                           |
| <u>(2) PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....                                                                                                                                                                                               |             |                                                                                                   |                |                 |                           |
| Blank casing diameter <u>2</u> in. to <u>11</u> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.                                                                                                                                                               |             |                                                                                                   |                |                 |                           |
| Casing height above land surface <u>24</u> in., weight <u>.69</u> lbs./ft. Wall thickness or gauge No. ....                                                                                                                                                               |             |                                                                                                   |                |                 |                           |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                   |             |                                                                                                   |                |                 |                           |
| 1 Steel 3 Stainless steel 5 Fiberglass <u>(7) PVC</u> 10 Asbestos-cement                                                                                                                                                                                                  |             |                                                                                                   |                |                 |                           |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....                                                                                                                                                                                            |             |                                                                                                   |                |                 |                           |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                       |             |                                                                                                   |                |                 |                           |
| 1 Continuous slot <u>(3) Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                     |             |                                                                                                   |                |                 |                           |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                           |             |                                                                                                   |                |                 |                           |
| 7 Torch cut 10 Other (specify) .....                                                                                                                                                                                                                                      |             |                                                                                                   |                |                 |                           |
| SCREEN-PERFORATED INTERVALS: From <u>11</u> ft. to <u>16</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                             |             |                                                                                                   |                |                 |                           |
| From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                  |             |                                                                                                   |                |                 |                           |
| GRAVEL PACK INTERVALS: From <u>9</u> ft. to <u>16</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                    |             |                                                                                                   |                |                 |                           |
| From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                  |             |                                                                                                   |                |                 |                           |
| 6 GROUT MATERIAL: <u>(1) Neat cement</u> 2 Cement grout 3 Bentonite 4 Other .....                                                                                                                                                                                         |             |                                                                                                   |                |                 |                           |
| Grout Intervals: From <u>0</u> ft. to <u>9</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                              |             |                                                                                                   |                |                 |                           |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                     |             |                                                                                                   |                |                 |                           |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                       |             |                                                                                                   |                |                 |                           |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                            |             |                                                                                                   |                |                 |                           |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                          |             |                                                                                                   |                |                 |                           |
| 13 Insecticide storage                                                                                                                                                                                                                                                    |             |                                                                                                   |                |                 |                           |
| Direction from well? How many feet?                                                                                                                                                                                                                                       |             |                                                                                                   |                |                 |                           |
| FROM                                                                                                                                                                                                                                                                      | TO          | LITHOLOGIC LOG                                                                                    | FROM           | TO              | PLUGGING INTERVALS        |
| <u>0</u>                                                                                                                                                                                                                                                                  | <u>2</u>    | <u>Sandy Clay</u>                                                                                 |                |                 |                           |
| <u>2</u>                                                                                                                                                                                                                                                                  | <u>7</u>    | <u>Clay</u>                                                                                       |                |                 |                           |
| <u>7</u>                                                                                                                                                                                                                                                                  | <u>8.5</u>  | <u>Clayey sand</u>                                                                                |                |                 |                           |
| <u>8.5</u>                                                                                                                                                                                                                                                                | <u>12</u>   | <u>Sand</u>                                                                                       |                |                 |                           |
| <u>12</u>                                                                                                                                                                                                                                                                 | <u>13.5</u> | <u>Clay</u>                                                                                       |                |                 |                           |
| <u>13.5</u>                                                                                                                                                                                                                                                               | <u>16</u>   | <u>Gravelly sand</u>                                                                              |                |                 |                           |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/2/95</u> and this record is true to the best of my knowledge and belief. Kansas |             |                                                                                                   |                |                 |                           |
| Water Well Contractor's License No. <u>381</u> This Water Well Record was completed on (mo/day/yr) <u>10/24/95</u>                                                                                                                                                        |             |                                                                                                   |                |                 |                           |
| under the business name of <u>Layne, Inc</u> by (signature) <u>Steven R Mitchell</u>                                                                                                                                                                                      |             |                                                                                                   |                |                 |                           |