

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 34-19-5-14 W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): C NE NE

County: Barton

Location changed to:

34-19-5-14 W

SE NE NE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Location of Fuller Brush Co. facilities, later
plugging record for this well, aerial photos on KGS website,
and Great Bend 1:24,000 topo. map. initials: DR date: 11/17/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: County: Barton Fraction: 1/4 NE 1/4 NE 1/4 Section Number: 34 Township Number: T 19 S Range Number: R 14 E W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Fuller Brush MW 5
RR#, St. Address, Box #: Great Bend KS 67530
City, State, ZIP Code: Great Bend KS 67530
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 29 ft. ELEVATION: 7-20-95

Depth(s) Groundwater Encountered 1. 12 ft. 2. 12 ft. 3. 12 ft.

WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 7-20-95

Pump test data: Well water was 12 ft. after 12 hours pumping 12 gpm

Est. Yield 12 gpm: Well water was 12 ft. after 12 hours pumping 12 gpm

Bore Hole Diameter 8 in. to 29.5 ft., and 29.5 in. to 29.5 ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Threaded
Blank casing diameter 2 in. to 19 ft., Dia. 19 in. to 19 ft., Dia. 19 in. to 19 ft., Dia. 19 in. to 19 ft., Dia.

Casing height above land surface 4 in., weight PVC Sch. 90 .69 lbs./ft. Wall thickness or gauge No. Morrison Vault

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 19 ft. to 29 ft., From 19 ft. to 29 ft., From 19 ft. to 29 ft., From 19 ft. to 29 ft.

GRAVEL PACK INTERVALS: From 16 ft. to 29 ft., From 16 ft. to 29 ft., From 16 ft. to 29 ft., From 16 ft. to 29 ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 16 ft., From 0 ft. to 16 ft., From 0 ft. to 16 ft., From 0 ft. to 16 ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Dry Well - chem. disposa

Direction from well? West How many feet? 2400

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/20/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 581 This Water Well Record was completed on (mo/day/yr) 10/26/95 under the business name of Rayne, Inc. by (signature) Steven R. Mitchell

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.