

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Barton		SE 1/4 SW 1/4 SE 1/4		34		T 19 S		R 14 E W	
Distance and direction from nearest town or city street address of well if located within city?									
North of hangar at Great Bend Airport									
2 WATER WELL OWNER:		City of Great Bend							
RR#, St. Address, Box # :		1209 Williams							
City, State, ZIP Code :		Great Bend, KS 67530							
		Board of Agriculture, Division of Water Resources							
		Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 113' ft. ELEVATION: unknown							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 15.37 ft. below land surface measured on mo/day/yr 1-27-98							
		Pump test data: Well water was not ch'd. ft. after hours pumping gpm							
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 5 in. to 111 ft. and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply		8 Air conditioning		11 Injection well			
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering	
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well	
								12 Other (Specify below)	
								Test Well	
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No ☒ X									
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued ☒ X Clamped			
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded			
2 PVC		4 ABS		7 Fiberglass		Threaded			
Blank casing diameter 2 in. to 94 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 24 in. weight70 lbs./ft. Wall thickness or gauge No.154									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From 94 ft. to 111 ft. From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS:		From 90 ft. to 111 ft. From ft. to ft. From ft. to ft.							
		From ft. to ft. From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other Bentonite Holeplug	
Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
		2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
		3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
								13 Insecticide storage	
								14 Abandoned water well	
								15 Oil well/Gas well	
								16 Other (specify below)	
								None known	
Direction from well?								How many feet?	
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
0	7	Topsoil							
7	25	Sand and gravel, fine, medium, coarse							
25	27	Clay, brown to tan							
27	41	Sand and gravel, medium, coarse							
41	49	Clay, brown							
49	75	Sand and gravel, fine, medium							
75	92	Clay, brown							
92	101	Sand and gravel, medium, coarse							
101	102	Clay, brown							
102	104	Sand and gravel, fine, medium							
104	105	Clay, brown							
105	107	Sand and gravel, fine, medium							
107	111	Clay, brown with clay, white							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-27-98</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>2-6-98</u>									
under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>Clarke Well & Equipment, Inc.</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									