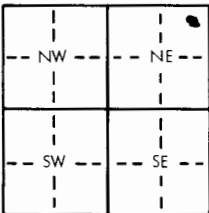


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

ESS MILLER B #1

|                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Location of well: County <u>BARTON</u> Fraction <u>NE 1/4 NE 1/4 NE 1/4</u> Section number <u>26</u> Township number <u>T 19 S</u> Range number <u>R 14 E</u> <u>W</u> |  |
| 2. Distance and direction from nearest town or city: <u>1 MILE WEST</u>                                                                                                   |  |
| Street address of well location if in city: <u>1 MILE NORTH GRANT BEAD</u>                                                                                                |  |
| 3. Owner of well: <u>STERLING DRILLING CO</u>                                                                                                                             |  |
| R.R. or street: <u>STERLING INN SHS</u>                                                                                                                                   |  |
| City, state, zip code: <u>STERLING ILL IN SHS</u>                                                                                                                         |  |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile<br>Sketch map:<br>    |  |
| 5. Type and color of material                                                                                                                                             |  |
| From To                                                                                                                                                                   |  |
| CLAY 0 10                                                                                                                                                                 |  |
| GRAVEL 10 30                                                                                                                                                              |  |
| 6. Bore hole dia. <u>5</u> in. Completion date <u>2/24/77</u>                                                                                                             |  |
| Well depth <u>30</u> ft.                                                                                                                                                  |  |
| 7. Cable tool <u>X</u> Rotary <u>  </u> Driven <u>  </u> Dug <u>  </u>                                                                                                    |  |
| Hollow rod <u>  </u> Jetted <u>  </u> Bored <u>  </u> Reverse rotary <u>  </u>                                                                                            |  |
| 8. Use: Domestic <u>  </u> Public supply <u>  </u> Industry <u>  </u>                                                                                                     |  |
| Irrigation <u>  </u> Air conditioning <u>  </u> Stock <u>  </u>                                                                                                           |  |
| Lawn <u>  </u> Oil field water <u>  </u> Other <u>  </u>                                                                                                                  |  |
| 9. Casing: Material <u>PASTIC</u> Height: <u>  </u> above or below                                                                                                        |  |
| Threaded <u>  </u> Welded <u>  </u> Surface <u>  </u>                                                                                                                     |  |
| RMP <u>  </u> PVC <u>  </u> Weight <u>  </u> lbs./ft.                                                                                                                     |  |
| Dia. <u>2</u> in. to <u>30</u> ft. depth Wall Thickness: inches or                                                                                                        |  |
| Dia. <u>  </u> in. to <u>  </u> ft. depth gage No. <u>500040</u>                                                                                                          |  |
| 10. Screen: Manufacturer's name <u>SELF MADE</u>                                                                                                                          |  |
| Type <u>PVC</u> Dia. <u>2</u>                                                                                                                                             |  |
| Slot gauge <u>VS</u> Length <u>10</u>                                                                                                                                     |  |
| Set between <u>20</u> ft. and <u>30</u> ft.                                                                                                                               |  |
| Gravel pack? <u>YES</u> Size range of material <u>VS-14</u>                                                                                                               |  |
| 11. Static water level: <u>19</u> ft. below land surface Date <u>2-24-77</u>                                                                                              |  |
| 12. Pumping level below land surfaces: <u>30</u>                                                                                                                          |  |
| ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m.                                                                                                                         |  |
| ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m.                                                                                                                         |  |
| Estimated maximum yield <u>  </u> g.p.m.                                                                                                                                  |  |
| 13. Water sample submitted: <u>  </u> mo./day/yr.                                                                                                                         |  |
| Yes <u>  </u> No <u>X</u> Date <u>  </u>                                                                                                                                  |  |
| 14. Well head completion: <u>12</u> inches above grade                                                                                                                    |  |
| Pitless adapter <u>  </u>                                                                                                                                                 |  |
| 15. Well grouted? <u>YES</u>                                                                                                                                              |  |
| With: Neat cement <u>  </u> Bentonite <u>X</u> Concrete <u>  </u>                                                                                                         |  |
| Depth: From <u>  </u> ft. to <u>10</u> ft.                                                                                                                                |  |
| 16. Nearest source of possible contamination: <u>SPILL</u>                                                                                                                |  |
| ft. <u>  </u> Direction <u>  </u> Type <u>  </u>                                                                                                                          |  |
| Well disinfected upon completion? <u>  </u> Yes <u>  </u> No <u>  </u>                                                                                                    |  |
| 17. Pump: <u>X</u> Not installed                                                                                                                                          |  |
| Manufacturer's name <u>  </u>                                                                                                                                             |  |
| Model number <u>  </u> HP <u>  </u> Volts <u>  </u>                                                                                                                       |  |
| Length of drop pipe <u>  </u> ft. capacity <u>  </u> g.p.m.                                                                                                               |  |
| Type: <u>  </u> Submersible <u>  </u> Turbine <u>  </u>                                                                                                                   |  |
| <u>  </u> Jet <u>  </u> Reciprocating <u>  </u>                                                                                                                           |  |
| <u>  </u> Centrifugal <u>  </u> Other <u>  </u>                                                                                                                           |  |
| 18. Elevation: <u>  </u>                                                                                                                                                  |  |
| 19. Remarks: <u>  </u>                                                                                                                                                    |  |
| 20. Water well contractor's certification: <u>  </u>                                                                                                                      |  |
| This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.                                                               |  |
| Business name <u>MYERS WATERWORKS</u> License No. <u>143</u>                                                                                                              |  |
| Address <u>GRANT BEAD KAN</u>                                                                                                                                             |  |
| Signed <u>Dr. Charles</u> Date <u>2/24/77</u>                                                                                                                             |  |
| Authorized representative                                                                                                                                                 |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5