

TEST BY

DEPT. OF HEALTH + ENV. BARTON CO.

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction <u>1420 FSL 110 FW</u>	Section Number	Township Number	Range Number
County: <u>BARTON</u>		<u>SW 1/4 NW 1/4 SW 1/4</u>	<u>30</u>	T <u>19</u> S	R <u>14</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>GREAT BEND 1/2 N - 6 WEST 1/3 SOUTH EASTSIDE</u>					
2 WATER WELL OWNER: <u>TRACEY GUTIERREZ</u>					
RR#, St. Address, Box #: <u>1438 BROADWAY</u>					
City, State, ZIP Code: <u>GREAT BEND, KS 67530</u>					
Board of Agriculture, Division of Water Resources					
Application Number: <u>925 500 PARTS</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>11.6</u> ft. ELEVATION: <u>6.5</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>6.0</u> ft. 2. <u>9.25</u> ft. 3. <u>500</u> ft.			
		WELL'S STATIC WATER LEVEL <u>4.8</u> ft. below land surface measured on mo/day/yr <u>7-2-84</u>			
		Pump test data: Well water was <u>7.8</u> ft. after <u>30</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>3.0</u> gpm; Well water was <u>7.8</u> ft. after <u>30</u> hours pumping <u>30</u> gpm			
		Bore Hole Diameter <u>7 7/8</u> in. to <u>11.6</u> ft., and <u>11.6</u> in. to <u>11.6</u> ft.			
WELL WATER TO BE USED AS:					
☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Injection well ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Observation well ☐ Other (Specify below)					
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u> </u> ; If yes, mo/day/yr sample was submitted <u> </u>					
Water Well Disinfected? Yes <u> </u> No <u> </u>					
5 TYPE OF BLANK CASING USED:					
☐ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: ☒ Glued <u>X</u> ☐ Clamped ☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) ☐ Welded ☐ Blank casing diameter <u>5</u> in. to <u>10.1</u> ft., Dia. <u> </u> in. to <u> </u> ft., Dia. <u> </u> in. to <u> </u> ft. Casing height above land surface <u>12</u> in., weight <u>2.65</u> lbs./ft. Wall thickness or gauge No. <u>214</u> ☐ TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7</u> PVC ☐ 10 Asbestos-cement ☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 11 Other (specify) <u> </u> ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: <u>1/8</u>					
☐ 1 Continuous slot ☐ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) <u> </u>					
SCREEN-PERFORATED INTERVALS: From <u>10.1</u> ft. to <u>11.6</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
GRAVEL PACK INTERVALS: From <u>9.0</u> ft. to <u>11.6</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
6 GROUT MATERIAL <u>X</u>					
☒ 1 Neat cement ☐ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other Grout Intervals: From <u>8.0</u> ft. to <u>9.0</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft. What is the nearest source of possible contamination: <u>X</u> OVER 100' ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 12 Fertilizer storage ☐ 16 Other (specify below) ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 13 Insecticide storage					
Direction from well? <u> </u> How many feet? <u> </u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	SOIL			
3	60	CLAY			
60	64	SAND FINE			
64	85	FINE SAND & CLAY MIXED			
85	92	CLAY			
92	116	SANDY CLAY & SAND ROCK MIXED			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-7-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u> This Water Well Record was completed on (mo/day/yr) <u>8-14-84</u> under the business name of <u>REISER WATER WELL SERVICE, INC.</u> by (signature) <u>Reiser</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

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SW 1/4 NW 1/4 SE 1/4