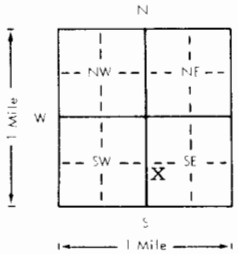


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number	Range Number
County: <u>Barton</u>		NW 1/4 SW 1/4 SE 1/4	30		T 19 S	R 14 <u>EW</u>
Distance and direction from nearest town or city? <u>4 1/2 miles west of</u>			Street address of well if located within city?			
<u>Great Bend, KS</u>						
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources				
RR#, St. Address, Box #		Application Number: <u>Not Required</u>				
City, State, ZIP Code		<u>Great Bend, KS 67530</u>				
3 DEPTH OF COMPLETED WELL		50 ft. Bore Hole Diameter 9 in. to 50 ft. and in. to ft.				
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		and stock				
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well						
Well's static water level		34 ft. below land surface measured on 7 month 29 day 1980 year				
Pump Test Data		Well water was ft. after hours pumping gpm				
Est. Yield <u>Not Checked</u> gpm		Well water was ft. after hours pumping gpm				
4 TYPE OF BLANK CASING USED:		Casing Joints: <u>Glued</u> X Clamped				
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded						
2 PVC 4 ABS 7 Fiberglass Threaded						
Blank casing dia 5 in. to 35 ft. Dia 5 in. to 50 ft. Dia in. to ft.						
Casing height above land surface 12 in. weight 1.5 lbs. ft. Wall thickness or gauge No. 200						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)						
Screen-Perforation Dia 5 in. to 45 ft. Dia in. to ft. Dia in. to ft.						
Screen-Perforated Intervals: From 35 ft. to 45 ft. From ft. to ft. From ft. to ft.						
Gravel Pack Intervals: From 20 ft. to 50 ft. From ft. to ft. From ft. to ft.						
Annular Fill From 10 ft. to 16 ft. From ft. to ft. From ft. to ft.						
5 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
Grouted Intervals: From 0 ft. to 10 ft. From 16 ft. to 20 ft. From ft. to ft.						
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well				
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well						
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)						
3 Lateral lines 6 Pit privy 9 Livestock pens * 13 Watertight sewer lines *Horses						
Direction from well <u>all around well</u> How many feet ? Water Well Disinfected? Yes X No						
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample						
was submitted month day year: Pump Installed? Yes X No						
If Yes: Pump Manufacturer's name <u>Berkeley Pump Co.</u> Model No. <u>4BL-15</u> HP <u>1</u> Volts <u>230</u>						
Depth of Pump Intake <u>42</u> ft. Pumps Capacity rated at <u>15</u> gal. min.						
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other						
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was						
completed on 7 month 29 day 1980 year						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u>						
This Water Well Record was completed on 8 month 21 day 1980 year under the business						
name of <u>Clarke Well & Eq., Inc.</u> by (signature) <u>[Signature]</u>						
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG				
		FROM	TO	LITHOLOGIC LOG		
		0	3	Top soil		
		3	15	Brown clay		
		15	20	Sandy brown clay		
		20	45	Sand & gravel		
		45	50	Redish brown clay		
ELEVATION: <u>Unknown</u>						
Depth(s) Groundwater Encountered 1. <u>34</u> ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)				
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

T

19

R

14

EW

SEC.

30

NW 1/4

SW 1/4

SE 1/4

1/4