WATER WELL RECORD Form WWC-5 KSA 82a-1212

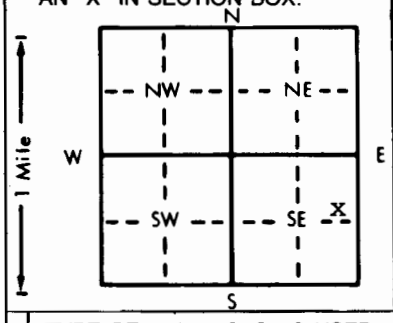
1 LOCATION OF WATER WELL: County: Barton	Fraction: SE ¼ NE ¼ SE ¼	Section Number: 31	Township Number: T 19 S	Range Number: R 14 E/W

Distance and direction from nearest town or city street address of well if located within city?
Approx. ~~xxx~~ 1 mile south and 5 miles west of Great Bend, KS

2 WATER WELL OWNER: Burnside & Hanson
RR#, St. Address, Box # : c/o Amil Hanson
City, State, ZIP Code : Pawnee Rock, KS 67567

Board of Agriculture, Division of Water Resources
Application Number: 33,276

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 80 ft. ELEVATION: unknown
Depth(s) Groundwater Encountered 1. 32 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr 2/27/81
Pump test data: Well water was 41 ft. after 1½ hours pumping 550 gpm
Est. Yield 550 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 24 in. to 80 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded XX
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 16 in. to 40 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 31.75 lbs./ft. Wall thickness or gauge No. .188
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) Doerr Bridge Slot
SCREEN-PERFORATED INTERVALS: From 40 ft. to 80 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 10 ft. to 79 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage field
Direction from well? all How many feet? n/a

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Topsoil			
4	11	Brown clay			
11	13	Fine-med sand & gravel			
13	17	Med-coarse sand & gravel			
17	24	Med sand & gravel			
24	25	Fine-med sand & gravel			
25	27	Fine sand & gravel			
27	49	Fine-med sand & gravel w/ some coarse streaks			
49	60	Tan clay w/strks fine sand and gravel @ 57,59			
60	62	Fine sand & gravel			
62	68	Fine-med sand & gravel, coarse streaks 64-68, clay streak @64'			
68	79	Tan clay w/thin ~~xxx~~ caliche streaks @ 73'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/27/81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 6/26/81
under the business name of Clarke WEll & Eq., Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 19 R 14 E/W SEC. 31 SE ¼ NE ¼ SE ¼