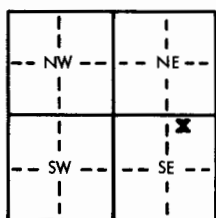


|                                                                                                                                                                                                            |  |                                         |  |                             |                                                                                                                               |                                       |            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|--|--|
| 1. Location of well:<br><b>Barton</b>                                                                                                                                                                      |  | Fraction<br><b>NW 1/4 NE 1/4 SE 1/4</b> |  | Section number<br><b>32</b> |                                                                                                                               | Township number<br><b>T 19 S R 14</b> |            | Range number<br><b>14</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |  |  |  |  |
| 2. Distance and direction from nearest town or city:<br><b>5 miles Southwest of Great Bend, KS</b><br>Street address of well location if in city:                                                          |  |                                         |  |                             | 3. Owner of well: <b>James Romine</b><br>R.R. or street: <b>Route 1</b><br>City, state, zip code: <b>Great Bend, KS 67530</b> |                                       |            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |  |  |  |  |
| 4. Locate with "X" in section below:<br><div style="text-align: center;">N<br/>1 Mile<br/>W<br/>1 Mile<br/>S<br/>E</div>  |  |                                         |  |                             | Sketch map:<br><div style="text-align: center;">1 Mile</div>                                                                  |                                       |            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Bore hole dia. <b>24</b> in. Completion date <b>8-27-76</b><br>Well depth <b>108</b> ft. |  |  |  |  |
| 5. Type and color of material                                                                                                                                                                              |  |                                         |  |                             | From                                                                                                                          |                                       | To         |                           | 7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary                                                                                                                                                                                                     |                                                                                             |  |  |  |  |
| <b>top soil</b>                                                                                                                                                                                            |  |                                         |  |                             | <b>0</b>                                                                                                                      |                                       | <b>3</b>   |                           | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                                  |                                                                                             |  |  |  |  |
| <b>brown clay</b>                                                                                                                                                                                          |  |                                         |  |                             | <b>3</b>                                                                                                                      |                                       | <b>8</b>   |                           | 9. Casing: Material <b>steel</b> Height <b>Above</b> or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>30.3</b> lbs./ft.                                                                                                                                                                                                            |                                                                                             |  |  |  |  |
| <b>sand &amp; gravel</b>                                                                                                                                                                                   |  |                                         |  |                             | <b>8</b>                                                                                                                      |                                       | <b>50</b>  |                           | Dia. <b>16</b> in. to <b>see left</b> ft. depth <b>see left</b> ft. Wall Thickness: inches or<br>Dia. <b>16</b> in. to <b>see left</b> ft. depth <b>see left</b> ft. gage No. <b>7 ga.</b>                                                                                                                                                                                                                                                                              |                                                                                             |  |  |  |  |
| <b>brown clay</b>                                                                                                                                                                                          |  |                                         |  |                             | <b>50</b>                                                                                                                     |                                       | <b>51</b>  |                           | 10. Screen: Manufacturer's name<br><b>SEE LEFT</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |  |  |  |  |
| <b>sand &amp; gravel</b>                                                                                                                                                                                   |  |                                         |  |                             | <b>51</b>                                                                                                                     |                                       | <b>52</b>  |                           | Type <input type="checkbox"/> Dia. <b>16"</b><br>Slot/gauze <b>1/8"</b> Length <b>see left</b> ft. and <b>see left</b> ft.<br>Set between <b>see left</b> ft. and <b>see left</b> ft.<br>Gravel pack? <b>yes</b> Size range of material <b>3/8-200</b>                                                                                                                                                                                                                  |                                                                                             |  |  |  |  |
| <b>brown clay</b>                                                                                                                                                                                          |  |                                         |  |                             | <b>52</b>                                                                                                                     |                                       | <b>74</b>  |                           | 11. Static water level: <b>19'</b> mo./day/yr. <b>1-12-76</b><br><b>19'</b> ft. below land surface Date <b>1-12-76</b>                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |  |  |  |  |
| <b>sand &amp; fine gravel</b>                                                                                                                                                                              |  |                                         |  |                             | <b>74</b>                                                                                                                     |                                       | <b>80</b>  |                           | 12. Pumping level below land surfaces: <b>N/C</b><br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                                                                                |                                                                                             |  |  |  |  |
| <b>brown clay</b>                                                                                                                                                                                          |  |                                         |  |                             | <b>80</b>                                                                                                                     |                                       | <b>93</b>  |                           | 13. Water sample submitted: ____ mo./day/yr.<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____                                                                                                                                                                                                                                                                                                                                           |                                                                                             |  |  |  |  |
| <b>sand &amp; gravel</b>                                                                                                                                                                                   |  |                                         |  |                             | <b>93</b>                                                                                                                     |                                       | <b>105</b> |                           | 14. Well head completion: <b>12</b> inches above grade<br>____ Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |  |  |  |  |
| <b>blue clay</b>                                                                                                                                                                                           |  |                                         |  |                             | <b>105</b>                                                                                                                    |                                       | <b>108</b> |                           | 15. Well grouted? <b>yes</b><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                                                                 |                                                                                             |  |  |  |  |
| <b>Casing</b>                                                                                                                                                                                              |  |                                         |  |                             | <b>0</b>                                                                                                                      |                                       | <b>36</b>  |                           | 16. Nearest source of possible contamination:<br>____ ft. ____ Direction ____ Type ____<br>Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                   |                                                                                             |  |  |  |  |
| <b>Johnson Screen .125 Irr.</b>                                                                                                                                                                            |  |                                         |  |                             | <b>36</b>                                                                                                                     |                                       | <b>51</b>  |                           | 17. Pump: <b>FMC Corp./Peerless</b><br>Manufacturer's name <b>12MB-2</b> HP <b>30</b> Volts <b>460</b><br>Model number <b>80</b> ft. capacity <b>900</b> g.p.m.<br>Length of drop pipe <b>80</b> ft. capacity <b>900</b> g.p.m.<br>Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                                                                             |  |  |  |  |
| <b>Casing</b>                                                                                                                                                                                              |  |                                         |  |                             | <b>51</b>                                                                                                                     |                                       | <b>71</b>  |                           | 18. Elevation: <b>1895</b><br>Topography: ____ Hill ____ Slope ____ Upland ____ Valley                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |  |  |  |  |
| <b>Doerr Screen Double-slot</b>                                                                                                                                                                            |  |                                         |  |                             | <b>71</b>                                                                                                                     |                                       | <b>79</b>  |                           | 19. Remarks: <b>VRG25</b><br><b>1914 32 DAB</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |  |  |  |  |
| <b>Casing</b>                                                                                                                                                                                              |  |                                         |  |                             | <b>79</b>                                                                                                                     |                                       | <b>91</b>  |                           | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Clarke Well &amp; Equip. Inc. 185</b><br>Business name <b>Great Bend, KS 67530</b><br>Address <b>9-8-7</b><br>Signed <b>9-8-7</b> Date <b>9-8-7</b><br>Authorized representative                                                                                                                        |                                                                                             |  |  |  |  |
| <b>Johnson Screen .125 Irr.</b>                                                                                                                                                                            |  |                                         |  |                             | <b>91</b>                                                                                                                     |                                       | <b>106</b> |                           | 21. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Clarke Well &amp; Equip. Inc. 185</b><br>Business name <b>Great Bend, KS 67530</b><br>Address <b>9-8-7</b><br>Signed <b>9-8-7</b> Date <b>9-8-7</b><br>Authorized representative                                                                                                                        |                                                                                             |  |  |  |  |
| <b>Casing</b>                                                                                                                                                                                              |  |                                         |  |                             | <b>106</b>                                                                                                                    |                                       | <b>108</b> |                           | 22. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Clarke Well &amp; Equip. Inc. 185</b><br>Business name <b>Great Bend, KS 67530</b><br>Address <b>9-8-7</b><br>Signed <b>9-8-7</b> Date <b>9-8-7</b><br>Authorized representative                                                                                                                        |                                                                                             |  |  |  |  |