

[1] LOCATION OF WATER WELL:		Fraction	NW ¼ NW ¼ NW ¼	Section Number 32	Township Number T 19 S	Range Number R 14 W E 1
County: Barton						
Distance and direction from nearest town or city street address of well if located within city? ½ W of Great Bend, Kansas						
[2] WATER WELL OWNER: Harvey Nagel						
RR#, St. Address, Box #: Route 1				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: Great Bend, Kansas 67530				Application Number: None		
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL: 70 ft.				
		ELEVATION: Unknown				
A square divided into four smaller squares by dashed horizontal and vertical lines. The top-left square contains an 'X'. Labels are placed near each corner: 'NW' at top-left, 'NE' at top-right, 'SW' at bottom-left, and 'SE' at bottom-right. A north arrow points upwards from the center.		Depth(s) Groundwater Encountered 1. 30 ft. 2. _____ ft. 3. _____ ft.				
		Well's Static Water Level 30 ft. below land surface measured on mo/day/yr 7/6/82				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield 60 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter . . . 8 in. to 70 ft., and _____ in. to _____ ft.				
WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well						
Was a chemical/bacteriological sample submitted to Department? Yes..... No; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No _____						
[5] TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR)			5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____	
2 PVC 4 ABS			6 Asbestos-Cement 9 Other (specify below)		Welded _____ Threaded _____	
Blank casing diameter . 5 in. to 50 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface .. 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass			7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile			8 RMP (SR) 11 Other (specify) _____			
			9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot			5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched			6 Wire wrapped 9 Drilled holes			
			7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
[6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____						
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy			10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon			11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard			12 Fertilizer storage 16 Other (specify below)			
Direction from well? South			How many feet? 100			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
0	25	Clay				
25	50	Sand				
50	53	Clay				
53	70	Sand and Gravel				
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/6/82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 . This Water Well Record was completed on (mo/day/yr) 8/30/82 under the business name of Kellys Water Well Service by (signature) <i>Dennis Kelly</i>						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						