

| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    | Fraction                                                                              | Section Number    | Township Number          | Range Number                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------|--------------------------|---------------------------------|
| County: Barton                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    | NW ¼ NW ¼ SW ¼                                                                        | 32                | T 19 S                   | R 14                            |
| Distance and direction from nearest town or city street address of well if located within city?<br>Approx. 5 miles west of Great Bend, KS                                                                                                                                                                                                                                                                                                        |                                                                                    |                                                                                       |                   |                          |                                 |
| <b>2 WATER WELL OWNER:</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    | Kevin Romine                                                                          |                   |                          |                                 |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    | Route 2                                                                               |                   |                          |                                 |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    | Great Bend, KS 67530                                                                  |                   |                          |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    | Board of Agriculture, Division of Water Resources<br>Application Number: not required |                   |                          |                                 |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                      | <b>4 DEPTH OF COMPLETED WELL.</b> 71 ft. <b>ELEVATION:</b> unknown                 |                                                                                       |                   |                          |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Depth(s) Groundwater Encountered 1. 33 ft. 2. . ft. 3. . ft.                       |                                                                                       |                   |                          |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WELL'S STATIC WATER LEVEL 33 ft. below land surface measured on mo/day/yr 11/25/85 |                                                                                       |                   |                          |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Pump test data: Well water was not ck'd ft. after . hours pumping gpm              |                                                                                       |                   |                          |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Est. Yield unknown gpm; Well water was . ft. after . hours pumping gpm             |                                                                                       |                   |                          |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Bore Hole Diameter 9 in. to 71 ft., and . in. to . ft.                             |                                                                                       |                   |                          |                                 |
| <b>WELL WATER TO BE USED AS:</b> 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                                                                                                                                                                       |                                                                                    |                                                                                       |                   |                          |                                 |
| Was a chemical/bacteriological sample submitted to Department? Yes. No. X; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                |                                                                                    |                                                                                       |                   |                          |                                 |
| <b>Water Well Disinfected?</b> Yes X No                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                                                                       |                   |                          |                                 |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    |                                                                                       |                   |                          |                                 |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    | 3 RMP (SR)                                                                            | 6 Asbestos-Cement | 9 Other (specify below)  | CASING JOINTS: Glued XX Clamped |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    | 4 ABS                                                                                 | 7 Fiberglass      |                          | Welded                          |
| Blank casing diameter 5 in. to 71 ft., Dia                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |                                                                                       |                   |                          | Threaded                        |
| Casing height above land surface 24 in., weight 2.277 lbs./ft.                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                       |                   |                          | Wall thickness or gauge No. 214 |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                       |                   |                          |                                 |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    | 3 Stainless steel                                                                     | 5 Fiberglass      | 8 RMP (SR)               | 10 Asbestos-cement              |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    | 4 Galvanized steel                                                                    | 6 Concrete tile   | 9 ABS                    | 11 Other (specify)              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |                                                                                       |                   |                          | 12 None used (open hole)        |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |                                                                                       |                   |                          |                                 |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    | 3 Mill slot                                                                           | 5 Gauzed wrapped  | 8 Saw cut                | 11 None (open hole)             |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    | 4 Key punched                                                                         | 6 Wire wrapped    | 9 Drilled holes          |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |                                                                                       | 7 Torch cut       | 10 Other (specify)       |                                 |
| <b>SCREEN-PERFORATED INTERVALS:</b> From 61 ft. to 71 ft., From . ft. to . ft.                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                       |                   |                          |                                 |
| From . ft. to . ft., From . ft. to . ft.                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |                                                                                       |                   |                          |                                 |
| <b>GRAVEL PACK INTERVALS:</b> From 56 ft. to 71 ft., From . ft. to . ft.                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |                                                                                       |                   |                          |                                 |
| Annular Fill From 10 ft. to 52 ft., From . ft. to . ft.                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                                                                       |                   |                          |                                 |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    |                                                                                       |                   |                          |                                 |
| Grout Intervals: From 0 ft. to 10 ft., From 52 ft. to 56 ft., From . ft. to . ft.                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |                                                                                       |                   |                          |                                 |
| <b>What is the nearest source of possible contamination:</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |                                                                                       |                   |                          |                                 |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    | 4 Lateral lines                                                                       | 7 Pit privy       | 10 Livestock pens        | 14 Abandoned water well         |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    | 5 Cess pool                                                                           | 8 Sewage lagoon   | 11 Fuel storage          | 15 Oil well/Gas well            |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    | 6 Seepage pit                                                                         | 9 Feedyard        | 12 Fertilizer storage    | 16 Other (specify below)        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |                                                                                       |                   | 13 Insecticide storage   |                                 |
| <b>Direction from well?</b> South                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |                                                                                       |                   | <b>How many feet?</b> 75 |                                 |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                             | TO                                                                                 | LITHOLOGIC LOG                                                                        | FROM              | TO                       | LITHOLOGIC LOG                  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13                                                                                 | Topsoil & brown clay                                                                  |                   |                          |                                 |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                               | 30                                                                                 | Sand & gravel, med. to fine to coarse                                                 |                   |                          |                                 |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                               | 36                                                                                 | Brown clay                                                                            |                   |                          |                                 |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                               | 52                                                                                 | Sand & gravel, med. to fine to coarse                                                 |                   |                          |                                 |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                               | 56                                                                                 | Brown clay                                                                            |                   |                          |                                 |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                               | 71                                                                                 | Sand & gravel, med. to fine                                                           |                   |                          |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 71                                                                                 | Brown & white clay w/streaks of limestone                                             |                   |                          |                                 |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/25/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 12/11/85 under the business name of Clarke Well & Equipment, Inc. by (signature) |                                                                                    |                                                                                       |                   |                          |                                 |
| <b>INSTRUCTIONS:</b> Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                      |                                                                                    |                                                                                       |                   |                          |                                 |