

|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                |                                                   |                        |                 |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|---------------------------------------------------|------------------------|-----------------|------------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                                                       | Section Number                                    |                        | Township Number | Range Number     |
| County: <b>Barton</b>                                                                                                                                                                                                                                                                                                                                         |  | $\frac{1}{4}$ <b>cnw</b> $\frac{1}{4}$ <b>se</b> $\frac{1}{4}$ | <b>36</b>                                         |                        | <b>T 19 S</b>   | <b>R 14w E/W</b> |
| Distance and direction from nearest town or city?<br><b><math>\frac{1}{2}</math> s Great Bend, Ks.</b>                                                                                                                                                                                                                                                        |  |                                                                | Street address of well if located within city?    |                        |                 |                  |
| 2 WATER WELL OWNER: <b>Abe Goodwin</b>                                                                                                                                                                                                                                                                                                                        |  |                                                                |                                                   |                        |                 |                  |
| RR#, St. Address, Box # : <b>5927 Paradise Ln</b>                                                                                                                                                                                                                                                                                                             |  |                                                                | Board of Agriculture, Division of Water Resources |                        |                 |                  |
| City, State, ZIP Code : <b>Great Bend, Ks. 67530</b>                                                                                                                                                                                                                                                                                                          |  |                                                                | Application Number: <b>none</b>                   |                        |                 |                  |
| 3 DEPTH OF COMPLETED WELL: <b>62</b> ft. Bore Hole Diameter: <b>8</b> in. to <b>62</b> ft., and in. to ft.                                                                                                                                                                                                                                                    |  |                                                                |                                                   |                        |                 |                  |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                                                                |                                                   |                        |                 |                  |
| 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well                                                                                                                                                                                                                                                                               |  |                                                                |                                                   |                        |                 |                  |
| 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                      |  |                                                                |                                                   |                        |                 |                  |
| 7 Lawn and garden only 10 Observation well                                                                                                                                                                                                                                                                                                                    |  |                                                                |                                                   |                        |                 |                  |
| Well's static water level: <b>12</b> ft. below land surface measured on <b>4</b> month <b>17</b> day <b>79</b> year                                                                                                                                                                                                                                           |  |                                                                |                                                   |                        |                 |                  |
| Pump Test Data: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                    |  |                                                                |                                                   |                        |                 |                  |
| Est. Yield <b>60</b> gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                          |  |                                                                |                                                   |                        |                 |                  |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                                                                |                                                   |                        |                 |                  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: <u>Glued</u> Clamped                                                                                                                                                                                                                                                                         |  |                                                                |                                                   |                        |                 |                  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                  |  |                                                                |                                                   |                        |                 |                  |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                         |  |                                                                |                                                   |                        |                 |                  |
| Blank casing dia <b>5</b> in. to <b>42</b> ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                |  |                                                                |                                                   |                        |                 |                  |
| Casing height above land surface: <b>12</b> in., weight <b>2.8</b> lbs./ft. Wall thickness or gauge No <b>sch 40</b>                                                                                                                                                                                                                                          |  |                                                                |                                                   |                        |                 |                  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                                                                |                                                   |                        |                 |                  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                          |  |                                                                |                                                   |                        |                 |                  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                                                                                                           |  |                                                                |                                                   |                        |                 |                  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                      |  |                                                                |                                                   |                        |                 |                  |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                                                                |                                                   |                        |                 |                  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                  |  |                                                                |                                                   |                        |                 |                  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                               |  |                                                                |                                                   |                        |                 |                  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                |  |                                                                |                                                   |                        |                 |                  |
| Screen-Perforation Dia <b>5</b> in. to ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                    |  |                                                                |                                                   |                        |                 |                  |
| Screen-Perforated Intervals: From <b>42</b> ft. to <b>62</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                            |  |                                                                |                                                   |                        |                 |                  |
| Gravel Pack Intervals: From <b>14</b> ft. to <b>62</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                  |  |                                                                |                                                   |                        |                 |                  |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                                                                |                                                   |                        |                 |                  |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                              |  |                                                                |                                                   |                        |                 |                  |
| Grouted Intervals: From <b>4</b> ft. to <b>14</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                       |  |                                                                |                                                   |                        |                 |                  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                                                                |                                                   |                        |                 |                  |
| 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well                                                                                                                                                                                                                                                                             |  |                                                                |                                                   |                        |                 |                  |
| 2 Sewer lines 6 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                            |  |                                                                |                                                   |                        |                 |                  |
| 3 Lateral lines 9 Livestock pens 12 Insecticide storage 16 Other (specify below)                                                                                                                                                                                                                                                                              |  |                                                                |                                                   |                        |                 |                  |
| 13 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                     |  |                                                                |                                                   |                        |                 |                  |
| Direction from well: <b>se</b> How many feet: <b>75</b> Water Well Disinfected? <u>Yes</u> No                                                                                                                                                                                                                                                                 |  |                                                                |                                                   |                        |                 |                  |
| Was a chemical/bacteriological sample submitted to Department? <u>Yes</u> No If yes, date sample was submitted: <b>10/13/92</b> Pump Installed? <u>Yes</u> No                                                                                                                                                                                                 |  |                                                                |                                                   |                        |                 |                  |
| If Yes: Pump Manufacturer's name: <b>is up A</b> Model: <b>1100</b> HP Volts: <b>110</b>                                                                                                                                                                                                                                                                      |  |                                                                |                                                   |                        |                 |                  |
| Depth of Pump Intake: <b>12</b> ft. Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                         |  |                                                                |                                                   |                        |                 |                  |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                                                                |                                                   |                        |                 |                  |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>4</b> month <b>17</b> day <b>79</b> year                                                                                                                                                    |  |                                                                |                                                   |                        |                 |                  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>186</b>                                                                                                                                                                                                                                         |  |                                                                |                                                   |                        |                 |                  |
| This Water Well Record was completed on <b>3</b> month <b>6</b> day <b>80</b> year under the business name of <b>Kellys Waterwell Serv.</b> by (signature) <b>Kelly Price</b>                                                                                                                                                                                 |  |                                                                |                                                   |                        |                 |                  |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM TO LITHOLOGIC LOG                                         |                                                   | FROM TO LITHOLOGIC LOG |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>0 12 Top Soil-Clay</b>                                      |                                                   |                        |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>12 30 Sand-Gravel</b>                                       |                                                   |                        |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>30 37 Clay</b>                                              |                                                   |                        |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>37 62 Sand-Gravel</b>                                       |                                                   |                        |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>Br = 62' gm</b>                                             |                                                   |                        |                 |                  |
| ELEVATION: <b>Unknown</b>                                                                                                                                                                                                                                                                                                                                     |  |                                                                |                                                   |                        |                 |                  |
| Depth(s) Groundwater Encountered 1. <b>12</b> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                                                                                                                                                                                                                         |  |                                                                |                                                   |                        |                 |                  |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                |                                                   |                        |                 |                  |

OFFICE USE ONLY

T

19

R

14

EW

SEC

36

C 1/4 NW 1/4 SE 1/4