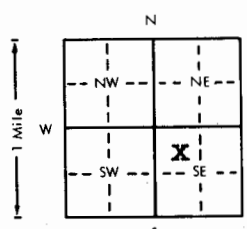


|                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                |                                                |                 |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|------------------------------------------------|-----------------|------------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                                 |  | Fraction                                                       | Section Number                                 | Township Number | Range Number     |
| County: <b>Barton</b>                                                                                                                                                                                                                                                                                                                                                    |  | $\frac{1}{4}$ <b>cnw</b> $\frac{1}{4}$ <b>se</b> $\frac{1}{4}$ | <b>36</b>                                      | <b>T 19 S</b>   | <b>R 14w E/W</b> |
| Distance and direction from nearest town or city?<br><b>1/2 mi Great Bend, Ks.</b>                                                                                                                                                                                                                                                                                       |  |                                                                | Street address of well if located within city? |                 |                  |
| 2 WATER WELL OWNER: <b>Abe Goodwin</b><br>RR#, St. Address, Box #: <b>5927 Paradise Ln</b><br>City, State, ZIP Code: <b>Great Bend, Ks. 67530</b><br>Board of Agriculture, Division of Water Resources<br>Application Number: <b>none</b>                                                                                                                                |  |                                                                |                                                |                 |                  |
| 3 DEPTH OF COMPLETED WELL: <b>62</b> ft. Bore Hole Diameter: <b>8</b> in. to <b>62</b> ft., and in. to ft.                                                                                                                                                                                                                                                               |  |                                                                |                                                |                 |                  |
| Well Water to be used as:<br>1 Domestic    3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well<br>2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>7 Lawn and garden only    10 Observation well                                                                                        |  |                                                                |                                                |                 |                  |
| Well's static water level: <b>12</b> ft. below land surface measured on <b>4</b> month <b>16</b> day <b>79</b> year                                                                                                                                                                                                                                                      |  |                                                                |                                                |                 |                  |
| Pump Test Data: Well water was ft. after hours pumping gpm<br>Est. Yield <b>75</b> gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                       |  |                                                                |                                                |                 |                  |
| 4 TYPE OF BLANK CASING USED:<br>1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    Casing Joints: <u>Glued</u> Clamped<br>2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded<br>7 Fiberglass    Threaded                                                                                                                                |  |                                                                |                                                |                 |                  |
| Blank casing dia: <b>5</b> in. to <b>42</b> ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                            |  |                                                                |                                                |                 |                  |
| Casing height above land surface: <b>12</b> in., weight <b>2.8</b> lbs./ft. Wall thickness or gauge No <b>sch 40</b>                                                                                                                                                                                                                                                     |  |                                                                |                                                |                 |                  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify)<br>12 None used (open hole)                                                                                                                               |  |                                                                |                                                |                 |                  |
| Screen or Perforation Openings Are:<br>1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes<br>7 Torch cut    10 Other (specify)                                                                                                                         |  |                                                                |                                                |                 |                  |
| Screen-Perforation Dia: <b>5</b> in. to ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                                |  |                                                                |                                                |                 |                  |
| Screen-Perforated Intervals: From <b>42</b> ft. to <b>62</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                       |  |                                                                |                                                |                 |                  |
| Gravel Pack Intervals: From <b>10</b> ft. to <b>62</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                             |  |                                                                |                                                |                 |                  |
| 5 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other                                                                                                                                                                                                                                                                                              |  |                                                                |                                                |                 |                  |
| Grouted Intervals: From <b>0</b> ft. to <b>10</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                  |  |                                                                |                                                |                 |                  |
| What is the nearest source of possible contamination?<br>1 Septic tank    4 Cess pool    7 Sewage lagoon    10 Fuel storage    14 Abandoned water well<br>2 Sewer lines    5 Seepage pit    8 Feed yard    12 Insecticide storage    15 Oil well/Gas well<br>3 Lateral lines    6 Pit privy    9 Livestock pens    13 Watertight sewer lines    16 Other (specify below) |  |                                                                |                                                |                 |                  |
| Direction from well: <b>ne</b> How many feet: <b>50</b> Water Well Disinfected? <u>Yes</u> No                                                                                                                                                                                                                                                                            |  |                                                                |                                                |                 |                  |
| Was a chemical/bacteriological sample submitted to Department? <u>Yes</u> No    If yes, date sample was submitted: month day year                                                                                                                                                                                                                                        |  |                                                                |                                                |                 |                  |
| If Yes: Pump Manufacturer's name:    Model No.    HP    Volts                                                                                                                                                                                                                                                                                                            |  |                                                                |                                                |                 |                  |
| Depth of Pump Intake: ft.    Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                                           |  |                                                                |                                                |                 |                  |
| Type of pump: 1 Submersible    2 Turbine    3 Jet    4 Centrifugal    5 Reciprocating    6 Other                                                                                                                                                                                                                                                                         |  |                                                                |                                                |                 |                  |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>4</b> month <b>16</b> day <b>79</b> year                                                                                                                                                               |  |                                                                |                                                |                 |                  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>186</b>                                                                                                                                                                                                                                                    |  |                                                                |                                                |                 |                  |
| This Water Well Record was completed on <b>3</b> month <b>6</b> day <b>80</b> year under the business name of <b>Kellys Waterwell Serv.</b> by (signature) <i>Kelly Price</i>                                                                                                                                                                                            |  |                                                                |                                                |                 |                  |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><br>                                                                                                                                                                                                                           |  | FROM TO LITHOLOGIC LOG                                         |                                                |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 0 12 Top Soil-Clay                                             |                                                |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 12 30 Sand-Gravel                                              |                                                |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 30 37 Clay                                                     |                                                |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                          |  | 37 62 Sand-Gravel                                              |                                                |                 |                  |
| ELEVATION: <b>unknown</b>                                                                                                                                                                                                                                                                                                                                                |  | FROM TO LITHOLOGIC LOG                                         |                                                |                 |                  |
| Depth(s) Groundwater Encountered 1. <b>12</b> ft. 2. ft. 3. ft. 4. ft.                                                                                                                                                                                                                                                                                                   |  | (Use a second sheet if needed)                                 |                                                |                 |                  |

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

19

R

14

EW

SEC

36

C

1/4

NW

1/4

SE

1/4