179 5969 WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. OB 1-01

1 LOCATION OF WATER WELL:

County: Barton | Fraction: NW 1/4 NE 1/4 NE 1/4 | Section Number: 36 | Township Number: T 19 S | Range Number: R 14 E (W)

Distance and direction from nearest town or city street address of well if located within city?

Approximately 800' west of Patton Rd. and 50' south of 10th St.

2 WATER WELL OWNER: City of Great Bend

RR#, St. Address, Box # : 1209 Williams

City, State, ZIP Code : Great Bend, KS 67530

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N; X; NW; NE; W; E; SW; SE; S; 1 Mile

4 DEPTH OF COMPLETED WELL 27 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1 ____ ft. 2 ____ ft. 3 ____ . ft.

WELL'S STATIC WATER LEVEL 12.67 ft. below land surface measured on mo/day/yr 12-26-01

Pump test data: Well water was not checked ft. after ____ hours pumping ____ gpm

Est. Yield unknown gpm: Well water was ____ ft. after ____ hours pumping ____ gpm

Bore Hole Diameter 5 in. to 28 ft., and ____ in. to ____ ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (specify below) Observation Well

Was a chemical/bacteriological sample submitted to Department? Yes ____ No ✓ If yes, mo/day/yrs sample was submitted ____ Water Well Disinfected? Yes ____ No ✓

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued ✓ Clamped ____ Welded ____ Threaded ____

Blank casing diameter 2 in. to 15 ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft

Casing height above land surface 24 in., weight .44 lbs./ft. Wall thickness or gauge No .091

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) ____ 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter (3) Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) ____ 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 15 ft. to 25 ft., From ____ ft. to ____ ft.; From ____ ft. to ____ ft., From ____ ft. to ____ ft.

GRAVEL PACK INTERVALS: From 10 ft. to 28 ft., From ____ ft. to ____ ft.; From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug *

Grout Intervals: From ____ ft. to ____ ft., From ____ ft. to ____ ft., From 0 ft. to 10 ft.

What is the nearest source of possible contamination:

1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) None known

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	5	Clay, brown, hard			
5	10	Sand and gravel, fine, medium, loose, clean			* NOTE: SPECIAL CONSTRUCTION
10	28	Sand and gravel, fine, medium, coarse, black stain			INDEX WELLS
					FOR
					USGS
					GMD #2
					CITY OF WICHITA

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-26-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 2-5-02 under the business name of Clarke Well & Equipment, Inc. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.