

1 LOCATION OF WATER WELL:		Fraction SW 1/4 SE 1/4 SE 1/4	Section Number 25	Township Number T 19 S	Range Number R 14 <u>W</u>								
Distance and direction from nearest town or city street address of well if located within city? XXXXXX 1123 Parrish Road, Great Bend, KS													
2 WATER WELL OWNER:		Larry Turner											
RR#, St. Address, Box # :		1123 Parrish Road		Board of Agriculture, Division of Water Resources									
City, State, ZIP Code :		Great Bend, KS 67530		Application Number: not required									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: unknown											
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td> </td><td>X</td></tr></table>				NW	NE	SW	SE		X	Depth(s) Groundwater Encountered 1. 14 ft. 2. ft. 3. ft.			
		NW	NE										
		SW	SE										
			X										
WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr 7/21/81													
Pump test data: Well water was not ck'd ft. after hours pumping gpm													
Est. Yield gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter 9 in. to 60 ft. and in. to ft.													
WELL WATER TO BE USED AS:													
5 Public water supply 8 Air conditioning 11 Injection well													
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well													
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes <u>XX</u> No													
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped Welded Threaded											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile													
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)													
7 Fiberglass													
Blank casing diameter 5 in. to 50 ft. Dia. in. to ft. Dia. in. to ft.													
Casing height above land surface 12 in. weight lbs./ft. Wall thickness or gauge No. 200													
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes													
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 50 ft. to 60 ft. From ft. to ft.													
GRAVEL PACK INTERVALS: From 43 ft. to 60 ft. From ft. to ft.													
annular fill From 10 ft. to 35 ft. From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From 0 ft. to 10 ft. From 35 ft. to 43 ft. From ft. to ft.													
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well											
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage													
Direction from well? SOUTH		How many feet? 50											
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG								
0	5	Topsoil											
5	40	Sand & gravel, med to coarse											
40	49	Yellow clay											
49	60	Sand & gravel, med.											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/21/81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 8/21/81 under the business name of Clarke Well & Eq., Inc. by (signature)													
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.													

OFFICE USE ONLY

T

19

R

14

EM

SEC.

35

SW 1/4

SE 1/4

SE 1/4

1/4