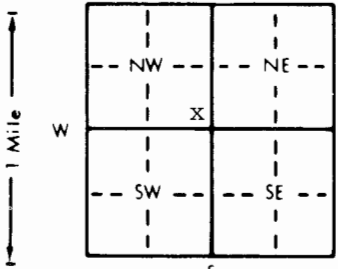


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Barton		SE 1/4 SE 1/4 NW 1/4	29	T 19 S	R 14 E/W
Distance and direction from nearest town or city street address of well if located within city? Approximately 5 miles west of Great Bend					
2 WATER WELL OWNER:		Burton Oil & Gas Properties, L.P.			
RR#, St. Address, Box # :		2021 South Lewis, Suite 260			
City, State, ZIP Code :		Tulsa, OK 74104			
Board of Agriculture, Division of Water Resources		Application Number: 15,278			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 69 ft. ELEVATION: unknown			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr 7-15-98 Pump test data: Well water was not ch'd ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter . . . 30 . . . in. to . . . 68 . . . ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ☒ X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ☒ X			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued ☒ X Clamped			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		Welded			
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Threaded			
7 Fiberglass					
Blank casing diameter (PVC) 16 in. to 46 ft. Dia. (steel) 16 in. to 48 ft. Dia. in. to ft.					
Casing height above land surface . . . 12 . . . in. weight 16.15 PVC 36.87 . . . lbs. ft. Wall thickness or gauge No. .500 PVC					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement .219 Steel			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) Bridge slot					
SCREEN-PERFORATED INTERVALS: From . . . 48 . . . ft. to . . . 68 . . . ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From . . . 20 . . . ft. to . . . 68 . . . ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From . . . 0 . . . ft. to . . . 20 . . . ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	5	Clay, gray			
5	23	Clay, brown			
23	60	Sand and gravel, fine, medium, thin clay streak at 48'			
60	61	Clay			
61	65	Sand and gravel, fine, medium			
65	68	Sand and gravel, fine, medium with clay mixed			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-15-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 7-30-98 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke W. Clark</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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