459 13110 Domestic (New)

# WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

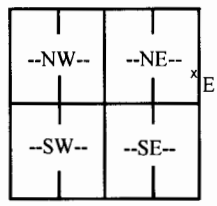
**1 LOCATION OF WATER WELL:** County: Barton | Fraction: 1/4 NE 1/4 SE 1/4 NE 1/4 | Section Number: 28 | Township No.: T 19 S | Range Number: R 14 ☐E ☒W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒

**Global Positioning System (GPS) information:**
Latitude: 38.371244 (in decimal degrees)
Longitude: -98.867828 (in decimal degrees)
Elevation: Unknown
Datum: ☐ WGS 84, ☒ NAD 83, ☐ NAD 27
Collection Method:
☒ GPS unit (Make/Model: WAAS )
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ <3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ >15 m

**2 WATER WELL OWNER:** Phil Martin
RR#, Street Address, Box #: 67 NW 50th Ave.
City, State, ZIP Code : Great Bend, KS 67530

3 LOCATE WELL WITH AN "X" IN SECTION BOX:




**4 DEPTH OF COMPLETED WELL** 60 ft.
Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.
WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr 09/04/14
Pump test data: Well water was not checked ft. after hours pumping gpm
EST. YIELD gpm. Well water was ft. after hours pumping gpm
Bore Hole Diameter 9 in. to 60 ft., and in. to ft.
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No
If yes, mo/day/yr sample was submitted
Water well disinfected? ☒ Yes ☐ No

**5 TYPE OF CASING USED:** ☐ Steel ☒ PVC ☐ Other
CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded ☐ Other (Specify)
Casing diameter 5 in. to 43 ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface 24 in., Weight 2.36 lbs./ft., Wall thickness or gauge No. .214
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)
SCREEN-PERFORATED INTERVALS: From 43 ft. to 58 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 24 ft. to 60 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

**6 GROUT MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other
Grout Intervals: From 3 ft. to 24 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well Old Well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well
Direction from well South Distance from well 15'

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHO. LOG (cont.) or PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 3 | Topsoil | | | |
| 3 | 14 | Clay, tan | | | |
| 14 | 57 | Sand, gravel, fine to coarse | | | |
| 57 | 60 | Clay, gray, tan | | | |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 09/04/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 09/16/14 under the business name of Clarke Well & Equipment, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

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