|  |  | L RECORD  Correction                         |   | WWC-5                    |   | Division of Wa   | 1 77 01  |                  |        |  |
|--|--|--|---|--------------------------|---|--|--|------------------|--------|--|
|  |  | F WATER WE                                   | Chan  | ge in Well Use           |   | Resources App.   |  | Well ID          |        |  |
|  | nty: Bartor  |  | L.L.:                                       | Fraction  1/4 SW 1/4 NW  |   | Section Numb   |  | Range Nu         |        |  |
|  |  | R: Last Name:                                |   |                          |   |  | T 19 S   | R 14 □ I         | E V    |  |
| Busine   | ess: ILS La  | nd #431                                      |   | First:                   | Street or                               | Kurai Address  | where well is located (if                      | unknown, distanc | ce and |  |
| Address: PO Box 1506   |  |  |   |                          |   | direction from nearest town or intersection): If at owner's address, check here: |  |                  |        |  |
| Addres   | ss:  |  |   |                          | 1/2 North                               | i, 1 East of H   | leizer   |                  |        |  |
| City:  | Great  |  | State: KS                                   | ZIP: 67530               |   |  |  |                  |        |  |
|  | TE WELL  | 4 DEPTE                                      | OF COM                                      | APLETED WELL:            | 97                                      | A = V -424   | 39 /31350                                      |                  |        |  |
|  | I "X" IN   | Depth(s) G                                   | Depth(s) Groundwater Encountered: 1)        |                          |   |  |  |                  |        |  |
| SECI   | ION BOX:   | 2)   | ft.   | 3) ft., or 4)            | Drv Well                                |  |  |                  |        |  |
|  | 14   | WELL'S S'                                    | WELL'S STATIC WATER LEVEL: 26 ft            |                          |   |  | ft. Source for I stitude/I one its de:         |                  |        |  |
|  |  | below l                                      | and surface                                 | , measured on (mo-day    | /-vr) 5-7-1                             | o = 0  | PS (unit make/madel:                           |                  |        |  |
| X-NW   | NE   | above i                                      | above land surface, measured on (mo-day-y   |                          |   |  | ■ GPS (unit make/model:                        |                  |        |  |
| 1  | 1 1  | Pump test d                                  | Pump test data: Well water was              |                          |   |  | and Survey Topographi                          | c Man            |        |  |
| W  |  | E after                                      | after hours pumpingg                        |                          |   |  | Online Mapper:                                 |                  |        |  |
| SW -   | SE   |  | Well water was ft.                          |                          |   |  |  |                  | ,      |  |
| 1  | 1 1  | Estimated V                                  | after hours pumping gpi Estimated Yield:gpm |                          |   | 6 Flove  | etion:   | 0 11 1           |        |  |
| -  | S  | Bore Hole I                                  | Bore Hole Diameter:                         |                          |   | 6 Elevation:ft. Ground Level TOC   |  |                  |        |  |
| J  | mile   | DOLC HOLE I                                  | in to                                       |                          |   | Source: ☐ Land Survey ☐ GPS ☐ Topographic Map ☐ Other                            |  |                  |        |  |
|  |  | TO BE USED A                                 |   | III. IV                  | 11.                                     |  |  |                  | •••••  |  |
| 1. Domesti   |  |  |   | ter Supply: well ID      |   | 10 🖂 0   | I Field Weter Court                            |                  |        |  |
| ☐ Hous   |  | 6. 🗆   | Dewaterin                                   | g: how many wells?       | • | 10. ∐ Ol   | il Field Water Supply: lease                   | ••••••           |        |  |
| ☐ Lawr   | Lawn & Garden 7. Aquifer Recharge: well ID         |  |   |                          |   |  | 11. Test Hole: well ID                         |                  |        |  |
|  | Livestock 8. Monitoring: well ID                   |  |   |                          |   | . 12. Gentl  | 12. Geothermal: how many bores?                |                  |        |  |
|  | . Irrigation 9. Environmental Remediation: well ID |  |   |                          |   |  | a) Closed Loop   Horizontal   Vertical         |                  |        |  |
|  | 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor I           |  |   |                          |   |  | b) Open Loop  Surface Discharge  Inj. of Water |                  |        |  |
| 4. 🔲 Indus   |  |  | Recovery                                    |                          |   | 13. ∐ Ot   | her (specify):                                 |                  |        |  |
| Was a ch   | emical/bac   | teriological sam                             | ple subm                                    | itted to KDHE?           | Yes No                                  | If yes date  | sample was submitted.                          |                  |        |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:   |  |  |   |                          |   |  |  |                  |        |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING IOINTS: Glovel Colored C |  |  |   |                          |   |  |  |                  |        |  |
| Casing diameter 16 in to 97 ft, Diameter in to ft Diameter in to   |  |  |   |                          |   |  |  |                  |        |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 16 in to 97 ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 18 in Weight Sch 40 lbs./ft. Wall thickness or gauge No.   |  |  |   |                          |   |  |  |                  |        |  |
| THE STATE OF THE S |  |  |   |                          |   |  |  |                  |        |  |
| ☐ Steel ■ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)   |  |  |   |                          |   |  |  |                  |        |  |
| LI DIASS LI GAIVANIZEO SIEEL LI CONCrete file   None used (onen hole)  |  |  |   |                          |   |  |  |                  |        |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |  |   |                          |   |  |  |                  |        |  |
| Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)  |  |  |   |                          |   |  |  |                  |        |  |
| Douvered charles 1 1 Ver Lincular 1 1 Mile Manuel 1 Very Cat 1 1 Very (Chen Itely)   |  |  |   |                          |   |  |  |                  |        |  |
| SCREEN-PERFORATED INTERVALS: From 97. ft. to 45. ft., From ft. to ft. GRAVEL PACK INTERVALS: From 97. ft. to 20. ft., From ft. to ft. From ft. to ft.  |  |  |   |                          |   |  |  |                  |        |  |
| CPOIT  | PACATEDI   | AT THE TOTAL                                 | LS: From                                    |                          | ft., From                               | ft. to   | ft., From                                      | . ft. to         | ft.    |  |
| Grout Intern   | ele: Erom  | ALL:   Near ce                               | ment 📋                                      | Cement grout Be          | ntonite 🔲                               | Other  |  | *************    |        |  |
| Vearest son  | rais. Prom.  | ble contaminatio                             | ·····                                       | π., From 49              | It. to                                  | ft., From .  | ft. to   | ft.              |        |  |
| ☐ Septic   | Tank   |  | n:<br>ateral Lines                          | ☐ Pit Privy              | _                                       | 1 I image als Dan  |  |                  |        |  |
| ☐ Sewer  |  |  | ess Pool                                    | Sewage Lag               |   | ] Livestock Pen<br>] Fuel Storage  |  |                  |        |  |
|  | ight Sewer L                                       | ines 🔲 Se                                    | epage Pit                                   | ☐ Feedvard               |   | Fertilizer Stor  | ☐ Abandoned Vage ☐ Oil Well/Gas                | Nater Well       |        |  |
| Other (  | Specify)   | None   |   |                          |   |  |  | wen              |        |  |
| Direction fro  | om well?   |  |   | Distance from we         | 11?                                     |  | ft.  |                  |        |  |
| U FROM   | 10   | LI   | THOLOGI                                     | C LOG                    | FROM                                    | TO I   | LITHO. LOG (cont.) or PLU                      | GGING INTER      | PIAVE  |  |
|  | 2  | Top soil                                     |   |                          | 79                                      |  | an clay  | - JAN 10 HALL    | TAND   |  |
|  | 14   | Brown clay                                   |   |                          | 86                                      |  | led gravel w/ clay streal                      | KS.              |        |  |
| 4  | 19   | Tan clay                                     |   |                          | 96                                      |  | Fray shale w/ orange cla                       | v streaks        |        |  |
| 9  | 32   | Gravel- med                                  |   |                          |   |  | - J W ordinge old                              | y Sucars         |        |  |
| 2  | 41   | Gravel- small                                | w/ fine sa                                  | nd                       |   |  |  |                  |        |  |
| 1  | 49   | Gravel- med c                                |   |                          |   |  |  |                  |        |  |
| 9  | 50   | Tan clay                                     |   |                          | Notes:                                  | Notes:   |  |                  |        |  |
|  | 65   | Small gravel w/ clay streaks                 |   |                          |   |  |  |                  |        |  |
| 5 79 Med gravel w/ clay  |  |  |   |                          |   |  |  |                  |        |  |
| 1 CONT   | RACTOR'S   | S OR LANDON                                  | VNER'S                                      | CERTIFICATION            | This water                              | r well was   | constructed Traconst-                          | ated on Dat      | 10.    |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 5-30-18 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No 134 This Water Well Record was completed on (mo-day-year) 6-19-18   |  |  |   |                          |   |  |  |                  |        |  |
|  |  |  |   |                          |   |  |  |                  |        |  |
|  |  |  |   |                          |   |  |  |                  | ••••   |  |
|  | with coby at                                       | one man a rec or \$5.                        | ou tot cauli c                              | onsuluciou wen to. Nansi | as Denamment                            | of Health and Er   | Witcomment Rurgey of Water CV                  | TITO O           |        |  |
| 1000   | 2 M Jackzou 2                                      | t., Suite 420, Topek<br>s.gov/waterwell/inde | a, Kansas 66                                | 612-1367. Mail one to W  | ater Well Owi                           | ner and retain one   | for your records. Telephone 785                | 5-296-5524.      |        |  |
| THIRD CO RE  | arwww.kanek  | s.gov/waterwell/inde                         | ex.nimi                                     | K                        | SA 82a-12                               | 12   |  | ised 7/10/201    | 15     |  |