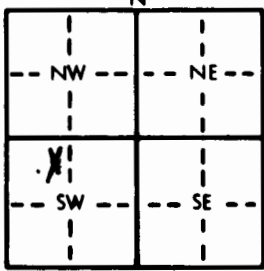


153#

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                          |                                                   |                 |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|--------------|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Fraction                                                                                 | Section Number                                    | Township Number | Range Number |
| County: Barton                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | ne 1/4 NW 1/4 SW 1/4                                                                     | 20                                                | T 19 S          | R 15 E       |
| Distance and direction from nearest town or city street address of well if located within city?<br>5 south 1/4 east of Albert, Ks.                                                                                                                                                                                                                                                                                                               |     |                                                                                          |                                                   |                 |              |
| <b>2 WATER WELL OWNER:</b> Lonnie Wright                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                          |                                                   |                 |              |
| RR#, St. Address, Box #: Albert, Ks.                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                          | Board of Agriculture, Division of Water Resources |                 |              |
| City, State, ZIP Code:                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                          | Application Number:                               |                 |              |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                      |     | <b>4 DEPTH OF COMPLETED WELL:</b> 120 ft. <b>ELEVATION:</b>                              |                                                   |                 |              |
| <div style="text-align: center;">N<br/>1 Mile<br/>W E<br/>S</div>                                                                                                                                                                                                                                                                                               |     | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.                                    |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | WELL'S STATIC WATER LEVEL 34 ft. below land surface measured on mo/day/yr 3-26-86        |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Pump test data: Well water was ft. after hours pumping gpm                               |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Est. Yield 22 gpm: Well water was ft. after hours pumping gpm                            |                                                   |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Bore Hole Diameter 10 in. to 120 ft., and in. to ft.                                     |                                                   |                 |              |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                              |     | <b>CASING JOINTS:</b> Glued <del>X</del> Clamped                                         |                                                   |                 |              |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                               |     | 5 Wrought iron 8 Concrete tile                                                           |                                                   | Welded          |              |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | 6 Asbestos-Cement 9 Other (specify below)                                                |                                                   | Threaded        |              |
| Blank casing diameter 5 in. to 80 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                            |     | 7 Fiberglass                                                                             |                                                   |                 |              |
| Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. 258                                                                                                                                                                                                                                                                                                                                                         |     | 8 Saw cut 11 None (open hole)                                                            |                                                   |                 |              |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                   |     | 9 ABS                                                                                    |                                                   |                 |              |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                             |     | 10 Asbestos-cement                                                                       |                                                   |                 |              |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                        |     | SCREEN OR PERFORATION OPENINGS ARE:                                                      |                                                   |                 |              |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                     |     | 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                          |                                                   |                 |              |
| SCREEN-PERFORATED INTERVALS: From 80 ft. to 120 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                             |     | 7 Torch cut 10 Other (specify)                                                           |                                                   |                 |              |
| GRAVEL PACK INTERVALS: From 10 ft. to 120 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                   |     | SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.                            |                                                   |                 |              |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                        |     | Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.                  |                                                   |                 |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                            |     | 10 Livestock pens 14 Abandoned water well                                                |                                                   |                 |              |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                   |     | 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) |                                                   |                 |              |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                         |     | Direction from well? west How many feet? 150                                             |                                                   |                 |              |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                           |     | FROM TO LITHOLOGIC LOG                                                                   |                                                   |                 |              |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7   | Top soil                                                                                 |                                                   |                 |              |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12  | Tan melly clay                                                                           |                                                   |                 |              |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                               | 27  | Dark gray clay                                                                           |                                                   |                 |              |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                               | 46  | Tan clay                                                                                 |                                                   |                 |              |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                               | 71  | Hard tan clay with streaks of cleachie clay                                              |                                                   |                 |              |
| 71                                                                                                                                                                                                                                                                                                                                                                                                                                               | 123 | S oft tan clay with streaks of gritty clay                                               |                                                   |                 |              |
| 123                                                                                                                                                                                                                                                                                                                                                                                                                                              | 125 | Fire clay                                                                                |                                                   |                 |              |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-16-86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 5-30-86 under the business name of Rosencrantz-Bemis by (signature) Fredia Dodson |     |                                                                                          |                                                   |                 |              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.                 |     |                                                                                          |                                                   |                 |              |