			WATER WELL F	LUGGING RE	CORD Fo	orm WWC-5P	KSA 82a-1212 ID	NO		
1 LOCA	TION OF WATER	WELL:	Fraction		Section	Number	Township Number	Range	Number	
County: R	ush		NE14 NE14	5E/4	2	2	19	16	<b>P</b> E/V	
_		arest town or c	ity street address	of well if loca						
		South u	<b>\</b>		red, K	క				
<b></b>	R WELL OWNER	OLL	· . <del>-</del>		5		<b>5 5 5</b>			
	t. Address, Box # ate, ZIP Code		nt, 108	6751	Board Applio	of Agriculture ation Number	e, Division of Water Resou r:	rces		
1 1	WELL'S LOCATI		4 DEPTH O	F WELL	30	ft.				
AN "X'	'IN SECTION BO N	OX:	WELL'S S	TATIC WATER	LEVEL	<b>2</b> ft.				
			WELL WA	S USED AS:						
NV	v — —	NE -		mestic		Water Supply				
		* _	3 Fe	gation edlot	7 Domes	d Water Supp tic (Lawn & G	arden) 11 Injection	n Well		
W		×E		dustrial	8 Air Cor	ŭ				
sv	v———	SE —	Was a chemica If yes, mo/day/	al / bacteriolog vr sample was	ical sample su	ibmitted to De	epartment? Yes	No		
			Water Well Dis	•						
7	S									
5 TYPE	OF BLANK CASI	NG USED:								
1 Ster 2 PV			ought estos-Cement	7 Fiberglas 8 Concrete	T-1	er (Specify b	elow)			
	casing diameter . g height above or		Was cas	ing pulled?	Yes ₩	No	X If yes, how m	uch		
0	T PLUG MATERI			Cement grout			Other ft., From		f	
	the nearest sou				1 10111		, , , , , , , , , , , , , , , , , , ,			
1 Septic tank			6 Seepage pit			11 Fuel storage		16 Other (specify below)		
2 Sewer lines 3 Watertight sewer lines			7 Pit privy 8 Sewage lagoon		13 Insect	<ul><li>12 Fertilizer storage</li><li>13 Insecticide storage</li></ul>				
<b>6</b> C	ateral lines ess pool	1	9 Feedyard 10 Livestock	pens		doned water v ell/Gas well	well			
Direct	on from well?	North	<u></u>	How many fe	eet?	<u> </u>				
FROM	то	PLU	JGGING MATERI	IALS						
30	15	( )	<u></u>		-					
15	<b>128</b>	10000	e des	Clay						
2 %	5	Bear	6. 1-	ciag						
5	0	Con	outed	de e						
			parica	July S						
7 CONT	RACTOR'S OF	MANDOWNE	g'S CERTIFICA	ATION: This v	 water well w	as plugged	under my jurisdiction a	and was comi	pleted on	
— (mo/da	y/year)5 Vell Contractor's	/JJJJJ	. <b></b>		and this	record is true	e to the best of my knowle ter Well Record was com	edge and belie	f. Kansas	
			businees name	e of	***************************************					

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.