

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

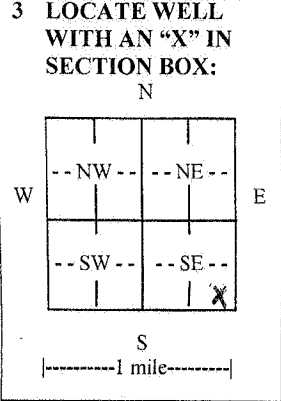
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1 LOCATION OF WATER WELL: County: Rush, Fraction: 1/4 SE 1/4 SE 1/4 SE 1/4, Section Number: 21, Township No.: T 19 S, Range Number: R 16

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: 6 1/2 South of Schaffer

Global Positioning System (GPS) information: Latitude: ..., Longitude: ..., Elevation: ..., Datum: ..., Collection Method: ...

2 WATER WELL OWNER: Kevin Bahr, RR#, Street Address, Box #: 941 NW 70 Road, City, State, ZIP Code: Olmitz, KS 67564



4 DEPTH OF COMPLETED WELL 257 ft. Depth(s) Groundwater Encountered (1) 117 ft. (2) ... ft. (3) ... ft. WELL'S STATIC WATER LEVEL 117 ft. below land surface measured on mo/day/yr. 6-18-13

5 TYPE OF CASING USED: Steel, PVC, Other. CASING JOINTS: Glued, Clamped, Welded, Threaded. Casing diameter 5 in. to 257 ft., Diameter ... in. to ... ft., Diameter ... in. to ... ft.

TYPE OF SCREEN OR PERFORATION MATERIAL: Steel, Stainless Steel, PVC, Brass, Galvanized Steel, None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: Continuous slot, Mill slot, Gauze wrapped, Torch cut, Drilled holes, None (open hole), Louvered shutter, Key punched, Wire wrapped, Saw cut, Other (specify) ...

6 GROUT MATERIAL: Neat cement, Cement grout, Bentonite, Other. Grout Intervals: From ... ft. to ... ft., From 20 ft. to 0 ft., From ... ft. to ... ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include Top soil, Yellow clay & limestone, Black shale & limestone, Gray shale w/ few small streaks of sandstone, Gray shale w/ hard tan rock & coal, Sandy gray shale w/ small streaks of fine sandstone, Gray shale, Very fine sandstone.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 6-18-13 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.