|  | WATER WELL REC   | ORD Form                       | WWC-5                    | KSA 82a                               |   |                  |  |  |
|--|--|--------------------------------|--------------------------|---------------------------------------|---|------------------|--|--|
| LOCATION OF WATER WELL:  | Fraction   | CTA                            |                          | on Number                             |   |                  | Range Number   |  |
| ounty: Rush  |  | 1/4 SW                         |                          | XX 25                                 | т 19  | S                | R TOW E/W  |  |
| )istance and direction from nearest town of  | or city street address of wel  | I if located with              | nin city?                | *                                     |   |                  |  |  |
| 11 S of Otis, Kansas  WATER WELL OWNER Torraine Peterson Union Drilling Peterson No. 1   |  |                                |                          |                                       |   |                  |  |  |
| WATER WELL OWNER: Lorraine Peterson  |  |                                | LOC III i an Carl        |                                       |   |                  |  |  |
| R#, St. Address, Box # : Route 1<br>htty, State, ZIP Code : Pawnee Rock, Ks. 67567   |  |                                |                          | Ks. 672                               |   | iculture, L      | Division of Water Resources<br>Unknown   |  |
|  |  | Marian Marian                  |                          | TION: Unknown                         | iumber:<br>1                                    | ı                |  |  |
| LOCATE WELL'S LOCATION WITH 4<br>AN "X" IN SECTION BOX:  | DEPTH OF COMPLETED   | WELLYY.                        |                          | . ft. ELEVA                           | TION: Y. T. |                  |  |  |
| ) De   | epth(s) Groundwater Encour<br>ELL'S STATIC WATER LEV   | itered 1√                      | ,                        | نیπ                                   | ۲   | II. 3            | 7/5/83   |  |
|  |  |                                |                          |                                       |   |                  |  |  |
| NW as and as an NE as an   | Pump test data: Well water was   |                                |                          |                                       |   |                  |  |  |
|  | Bore Hole Diameter in. to  |                                |                          |                                       |   |                  |  |  |
| : W temperatures were seen for the communication of | ELL WATER TO BE USED   |                                |                          |                                       | 8 Air conditioning                              |                  | Injection well   |  |
|  | 1 Domestic 3 Feed  |                                |                          |                                       | 9 Dewatering                                    | 12               | Other (Specify below)  |  |
| X - SW SE  | 2 Irrigation 4 Indu  | strial 7 La                    | wn and ga                | rden only                             | 10 Observation well                             |                  |  |  |
|  | as a chemical/bacteriologica   | l sample submi                 | itted to De <sub>l</sub> | oartment? Y                           | es <u>No</u>                                    | ; If yes,        | mo/day/yr sample was sub-  |  |
| S mitted Water Well Disinfected? Yes No.   |  |                                |                          |                                       |   |                  |  |  |
| TYPE OF BLANK CASING USED:   | 5 Wrought  | iron                           | 8 Concret                | e tile                                | CASING JOIN                                     | ΓS <u>:</u> Glue | Clamped  |  |
| 1 Steel 3 RMP (SR)   | 6 Asbestos   | -Cement                        | 9 Other (s               | specify below                         | <b>v</b> )                                      |                  | ed   |  |
| 2 PVC 4 ABS  | 7 Fiberglas:   |                                |                          |                                       |   |                  | aded   |  |
| slank casing diameter in.  | to . 4. □ ft., Dia   |                                | in. to .<br>≵            |                                       | ft., Dia  |                  | in to ft. Sch , 10   |  |
| Sasing height above land surface. 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40  |  |                                |                          |                                       |   |                  |  |  |
| YPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless steel 5 Fiberglass   |  | •                              | 7 PVC                    | ⊊<br>P(SR)                            | 10 Asbestos-cement 11 Other (specify)           |                  |  |  |
| 2 Brass 4 Galvanized   | •  |                                | 9 ABS                    | . ,                                   | 12 None   |                  |  |  |
| 3CREEN OR PERFORATION OPENINGS ARE: 5 Gauz   |  |                                | -                        |                                       | 8 Saw cut                                       | 4004 (op         | 11 None (open hole)  |  |
| 1 Continuous slot 3 Mill slot 6 Wire v   |  |                                |                          |                                       | 9 Drilled holes                                 |                  | у с с с с с с с с с с с с с с с с с с с  |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  |  |                                |                          |                                       |   |                  |  |  |
| SCREEN-PERFORATED INTERVALS:   | From40   | . ft. to 80                    |                          | ft., Fro                              | m   | ft. t            | o  |  |
| •  |  |                                |                          |                                       |   |                  | o ,  |  |
| GRAVEL PACK INTERVALS:   | From10   | . ft. to80                     |                          | ft., Fro                              | m   |                  | oft.   |  |
|  | From   | ft. to                         |                          | ft., Fro                              |   |                  | o ft.  |  |
| GROUT MATERIAL: 1 Neat cen   | nempolipation.   |                                | 3 Benton                 |                                       |   |                  |  |  |
| arout Intervals: From ft.  |  | om                             | ft. te                   |                                       |   |                  |  |  |
| What is the nearest source of possible contamination:  |  | . multina                      |                          |                                       | stock pens                                      |                  | bandoned water well  |  |
|  |  | 7 Pit privy<br>8 Sewage lagoon |                          | 11 Fuel storage 12 Fertilizer storage |   |                  | Other (specify below)  |  |
| 2 Sewer lines 5 Cess pool 8 Sewage la 3 Watertight sewer lines 6 Seepage pit 9 Feedyard  |  |                                |                          | 13 Insecticide storage                |   |                  | *  |  |
| Direction from well? South   | o pri  | ou, a. a                       |                          |                                       | ny feet? 60                                     |                  |  |  |
| FROM TO  | LITHOLOGIC LOG   |                                | FROM                     | то                                    |   | ITHOLOG          | GIC LOG  |  |
| 0 45 C/Clay  |  |                                |                          |                                       |   |                  |  |  |
| 45 75 2 Sand rock  |  |                                |                          |                                       |   |                  |  |  |
| 75 80 / Shale  |  |                                |                          |                                       |   |                  |  |  |
| , , , , , , , , , , , , , , , , , , ,  | ANNA COLOR DE LA C |                                |                          |                                       |   |                  | A A CONTRACTOR AND PROPERTY.   |  |
|  |  |                                |                          |                                       |   | -                |  |  |
|  |  |                                |                          | ·/                                    |   |                  |  |  |
|  | ·  |                                |                          |                                       |   |                  | · · · · · · · · · · · · · · · · · · ·  |  |
|  |  |                                |                          |                                       |   |                  |  |  |
|  |  |                                |                          | 4                                     |   |                  |  |  |
| Parameter Control of the Control of  |  |                                |                          |                                       |   |                  | 7.00 (1.00 ( |  |
|  | A STATE OF THE STA |                                |                          |                                       |   |                  |  |  |
|  |  |                                |                          |                                       |   |                  | 10 Man   |  |
|  |  |                                |                          |                                       |   |                  |  |  |
|  |  |                                |                          |                                       |   |                  | ···  |  |
| CONTRACTOR'S OR LANDOWNER'S  | CERTIFICATION: This wa   | ter well was (1                | l) construc              | ted, (2) rec                          | onstructed, or (3) plu                          | igged un         | der my jurisdiction and was  |  |
| completed on (mo/day/year) .7/5/.83  |  |                                |                          |                                       |   |                  |  |  |
| Water Well Contractor's License No. 186  |  |                                |                          |                                       |   |                  |  |  |
| under the business name of Kellys I  | Water Well Servic  | e                              | 2/0/77                   | by (signa                             | ature) Jour                                     | e s              | 000  |  |
| INSTRUCTIONS: Use typewriter or ball pothree copies to Kansas Department of Heal   | Int pen, PLEASE PRESS F  | Of Environmen                  | <i>IIIN I</i> Clearly    | /. Piease till<br>nental Geolo        | ın planks, underline d<br>ıdv Section Topeka İ  | or circle th     | le correct answers. Send top   |  |
| OWNER and retain one for your records.   |  |                                | ,                        |                                       | 5, =====;; · opoa; ·                            |                  |  |  |