r					·	1		
1 LOCATIO	ON OF WATER V	VELL:	Fraction NE NE	SE	Section Number	Township Number	Range Number	
County:	Rush		1/4 1/4	1/4	20	19.	17	
Distance and direction from nearest town or city street address of well if located within city?								
From Timken - South of 96 5 miles, 2 miles west 1/2 south 2 WATER WELL OWNER: Scott A. Jecha								
					Board of Agri	culture, Division of	Water Resources	
RR#, St. Address, Box #: RB & Box 827/ City, State, ZIP Code: Tinken KS 67575 Board of Agriculture, Division of Water Resource Application Number: Machine Ma								
L AN UXU IN SECTION BOX:								
	N		WELL'S STATE	IC WAT	ER LEVEL	ft.		
			WELL WAS USE					
N	`W	-N E	1) Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well					
w		3 Feedlo	t rial	7 Lawn and Garden 8 Air Conditioning	awn and Garden Only 11 Injection Well			
		×						
s	S'W S'E Was a chemical/bacteriological sample submitted to Department? YesNo.:							
	Water Well Disinfected: Yes No.X							
S								
5 TYPE OF	F BLANK CASI	NG USED:						
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile								
Blank casing diameterin. Was casing pulled? YesX. No								
Casing	height above	e or below	land surface		16.18in.	,,		
6 GROUT PLUG MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft.								
What is	s the neares	t source of	possible contam	inatio	n:			
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below 2 Sewer lines 7 Pit privy 12 Fertilizer storage								
3 Wat	tertight sew	er lines	8 Sewage lagoon		13 Insecticide stor	age		
4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well								
Direction from well?								
FROM	TO PLUGGING MATERIALS							
77	70		Sand					
70	0	(Sand Cement					
			·					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 29:28 and this record is true to the best of my knowledge and belief. Kansas								
Water	Well Contrac	tor's Lice	nse No	s recc	This Water Well	Record was completed	d on (mo/day/year)	
by (si	gnature)	Scott	M. Jahr.	ss nam	C 01	Record was completed		
INSTRUCTI	ONS: Use ty	pewriter o	r ball point pen.	Plea	se press firmly and	print clearly. Plea	se fill in blanks,	
underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain								
one for your records.								