

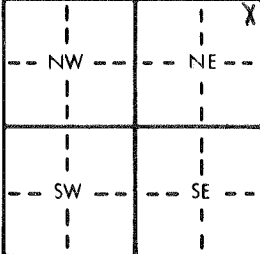
WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Rush	NE ¼ NE ¼ NE ¼	5	T 19 S	R 17 -E/W

Distance and direction from nearest town or city street address of well if located within city?

2½ south 2 west of Timken

WATER WELL OWNER: R. C. Bradley	Board of Agriculture, Division of Water Resources
IR#, St. Address, Box #: Albert, Ks. 67511	Application Number:
City, State, ZIP Code:	

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL... 200... ft. ELEVATION: ...
	Depth(s) Groundwater Encountered 1... 8.7... ft. 2... ft. 3... ft.
	WELL'S STATIC WATER LEVEL ... 11.8... ft. below land surface measured on mo/day/yr ... 8-15-83 ...
	Pump test data: Well water was ... ft. after ... hours pumping ... gpm
	Est. Yield .NA... gpm: Well water was ... ft. after ... hours pumping ... gpm
	Bore Hole Diameter ... 1.0... in. to ... 2.0... ft., and ... in. to ... ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
	① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well ... Stock ...
	Was a chemical/bacteriological sample submitted to Department? Yes... No... <input checked="" type="checkbox"/> ...; If yes, mo/day/yr sample was sub-
	mitted Water Well Disinfected? Yes HTH No

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued... <input checked="" type="checkbox"/> ... Clamped...
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
			11 Other (specify) ...
			12 None used (open hole)

Blank casing diameter ... 5... in. to ... 1.80... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.

Casing height above land surface ... 1.8... in., weight ... lbs./ft. Wall thickness or gauge No. ... 25-8

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile
		8 RMP (SR)
		9 ABS
		11 Other (specify) ...
		12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) ...

SCREEN-PERFORATED INTERVALS:	From ... 1.80... ft. to ... 2.00... ft., From ... ft. to ... ft.
	From ... ft. to ... ft., From ... ft. to ... ft.
GRAVEL PACK INTERVALS:	From ... 1.0... ft. to ... 2.00... ft., From ... ft. to ... ft.
	From ... ft. to ... ft., From ... ft. to ... ft.

GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:	From ... 0... ft. to ... 1.0... ft., From ... ft. to ... ft.			

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy
2 Sewer lines	5 Cess pool	8 Sewage lagoon
3 Watertight sewer lines	6 Seepage pit	9 Feedyard
		11 Fuel storage
		12 Fertilizer storage
		13 Insecticide storage
		16 Other (specify below)
		NONE

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil	179	193	Gray clay and sand rock
2	9	Clay	193	200	Gray clay
9	10	Sand			
10	25	Clay-brown			
25	70	Black clay			
70	85	Sand rock layers and black clay			
85	87	Black clay			
87	101	Sand rock and gray clay			
101	123	Clay and rock layers			
123	128	Clay and sand stone layers			
128	139	Clay			
139	143	Sand stone and fire clay			
143	150	Red clay			
150	158	Gray clay and sand rock			
158	179	Fire clay			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 8-15-83 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 134 ... This Water Well Record was completed on (mo/day/yr) ... 8-31-83 ...

Under the business name of Rosencrantz-Bemis Ent. by (signature) *Lora Dodson*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.