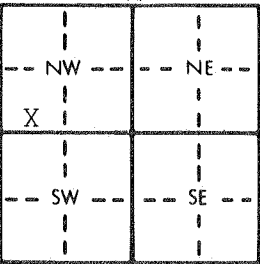


LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Rush</u>	<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>7</u>	<u>T</u> <u>19</u> <u>S</u>	<u>R</u> <u>17</u> <u>W</u>

Distance and direction from nearest town or city street address of well if located within city?

4 West 3½ South of Timken, Kansas

WATER WELL OWNER:	<u>William Tuzicka</u>
IR#, St. Address, Box # :	
City, State, ZIP Code :	<u>Timken, Kansas 67582</u>
	Board of Agriculture, Division of Water Resources
	Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>260</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <u>102</u> ft. below land surface measured on mo/day/yr <u>9-5-85</u>
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield .. <u>NA</u> ... gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter... <u>10</u> ... in. to ... <u>260</u> ... ft., and... .. in. to ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u>; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes <u>HTH</u> No

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded
Blank casing diameter <u>5</u> ... in. to ... <u>213</u> ... ft., Dia in. to ft., Dia in. to ft.				
Casing height above land surface <u>18</u> ... in., weight lbs./ft. Wall thickness or gauge No. <u>258</u>				

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS:	From <u>213</u> ... ft. to ... <u>260</u> ... ft., From ft. to ft.
	From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS:	From <u>10</u> ... ft. to ... <u>260</u> ... ft., From ft. to ft.
	From ft. to ft., From ft. to ft.

GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>0</u> ... ft. to ... <u>10</u> ... ft., From ft. to ft., From ft. to ft.				

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well? West How many feet? 93

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Dark Top Soil			
5	11	Tan Clay			
11	17	Tan clay with white rock			
17	23	Sand, tan clay with rock			
23	103	Shale			
102	122	Shale and thin streaks of sand stone			
122	132	Shale			
132	147	Fire clay			
147	153	Gray clay with streaks of sand stone			
153	173	Sand Stone			
173	182	Sand stone and gray clay			
182	243	Fire clay			
243	259	Sand stone and gray clay			
259	260	Light gray clay			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-5-85</u> and this record is true to the best of my knowledge and belief. Kansas	
Water Well Contractor's License No. <u>134</u>	This Water Well Record was completed on (mo/day/yr) ... <u>9-24-85</u>
Under the business name of <u>Rosencrantz-Bemis Enterprises</u>	by (signature) <u>Judith Rodman</u>
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.	