| <b></b>  |                                |  |  | R WELL RECORD  |                           |   |   |  |                     |                        |  |
|--|--------------------------------|--|--|--|---------------------------|---|---|--|---------------------|------------------------|--|
| ⊒  |                                |  |  | 4 NW 1/4   | SW1/4                     | ection Number<br>31   | Township N  |  | Range N             | , <del></del> ,        |  |
| County:  |                                |  |  | address of well if loca  |                           |   | <u> </u>  | <u> </u>   | T H TOM             | E(W)                   |  |
|  |                                | fer <b>e</b> nd 7  |  | address of well if loca  | ated within city          |   |   |  |                     |                        |  |
| <del></del>  |                                |  | Folkerts   |  |                           |   |   |  |                     |                        |  |
| <b>-</b>   | R WELL OW                      |  |  |  |                           |   | Decorate of a   |  | District4 14/-4-    |                        |  |
| •  | Address, Box                   |  |  | F.O.   |                           |   |   | •  | Division of Wate    | er Hesources           |  |
|  | , ZIP Code                     |  | en, Ks. 67   |  | 75                        | Application Number: 75 ft. ELEVATION: Unknown   |   |  |                     |                        |  |
| J LOCATI<br>AN "X"   | E WELL'S LO<br>IN SECTION<br>N | OCATION WITH<br>N BOX:   | Depth(s) Groun   | dwater Encountered   | 1 🕱 . 31                  | ft.   | 2   | ft. 3  |                     | . ,ft.                 |  |
| 5 TYPE (   | SW                             | NE E   | Purr Est. Yield Bore Hole Diam WELL WATER  1 Domestic 2 Irrigation   | 4 Industrial<br>/bacteriological samp  | ater was to               | ft. aft. | after after and 8 Air conditioning 9 Dewatering 10 Observation work fes | . hours pu . hours pu  | mping               | gpm gpm gpm gt. helow) |  |
| 1 St   | eel                            | 3 RMP (S   | R)   | 6 Asbestos-Ceme  | nt 9 Othe                 | r (specify belo   | ow)   | Weld   | ed <i></i>          |                        |  |
| <u>2 P\</u>  |                                | 4 ABS  |  |  |                           |   |   |  |                     |                        |  |
| Blank casi   | ng diameter                    | 5  | .in. to 5.5  | ft., Dia   |                           |   |   |  |                     |                        |  |
|  |                                |  |  | in., weight  |                           |   |   |  |                     |                        |  |
| _  | •                              | R PERFORATIO   |  | ,  |                           | vc  |   | estos-ceme   |                     |                        |  |
| 1 St   |                                | 3 Stainles   |  | 5 Fiberglass   |                           |   | 11 Oth  | ner (specify)  |                     |                        |  |
| 2 Br   |                                |  | zed steel  | <u>-</u>   | 9 A                       |   |   | ne used (op  |                     |                        |  |
|  |                                | RATION OPENIN  |  |  | uzed wrapped              |   |   | ٠.   | •                   | en hole)               |  |
|  | ontinuous slo                  |  | fill slot  |  |                           | 9 Drilled holes   |   |  |                     | <i></i>                |  |
|  | uvered shutt                   |  | (ey punched  |  | rch cut                   |   | 10 Other (specif  | v)   |                     |                        |  |
|  |                                | ED INTERVALS:  | • •  | 55 ft. to  |                           |   | , ,   | • /  |                     | 1                      |  |
| SOMELIN  | LIN ONAIL                      | INTERIVALO:  |  | ft. to   |                           |   |   |  |                     |                        |  |
| (  | GRAVEL PA                      | CK INTERVALS:  | : From   | <b>xx</b> .20 ft. to   | 75                        | ft., Fro  |   | ft. t  | 0                   | ft.                    |  |
| 6 GBOUT  | Γ MATERIAL                     | : 1 Neat   |  |  |                           |   |   |  |                     |                        |  |
| _  |                                |  |  | ft., From  |                           |   |   |  |                     | I                      |  |
|  |                                |  |  |  |                           |   |   |  |                     | 1                      |  |
| What is the nearest source of possible con  1 Septic tank  4 Lateral lir |                                |  |  | 7 Dit priva  |                           | 10 Livestock pens   |   | <ul><li>14 Abandoned water well</li><li>15 Oil well/Gas well</li></ul> |                     |                        |  |
| <del></del>  |                                |  |  | ' · ·  |                           | •   |   | 16 Other (specify below)   |                     | <b>I</b>               |  |
| 2 Sewer lines 5 Cess poor 3 Watertight sewer lines 6 Seepage             |                                |  | •  | 9 Feedyard   |                           | <ul><li>12 Fertilizer storage</li><li>13 Insecticide storage</li></ul>  |   | To Other (specify below)   |                     | elow)                  |  |
|  | •                              | •  | •  | 9 Feedyard   |                           |   | • -   |  |                     |                        |  |
| Direction f  | rom well?                      | Sout   | , <u>n</u><br>LITHOLOGIC   | . I OG   | FROM                      | How ma  | any feet? 150   | LITHOLOG   | IC LOG              |                        |  |
| C  | 55                             | Clay   | LITHOLOGIC   | LOG  | FAOIVI                    | + 10 +  |   | LITHOLOG   | iic tod             |                        |  |
| 55   | 75                             | Sand rock  |  |  |                           |   |   |  |                     |                        |  |
|  | 17                             | Daria 100%   |  |  |                           | +   |   |  |                     |                        |  |
| -  |                                |  |  |  |                           | +   |   |  |                     |                        |  |
| <del></del>  |                                |  |  |  |                           | <del>                                     </del>  |   |  |                     |                        |  |
|  |                                |  |  |  |                           |   |   |  |                     |                        |  |
|  |                                | A A A SECULAR PROPERTY AND A CONTRACT OF THE C | ELECTRIC CONTROL CONTR | and the same of th |                           |   |   |  |                     |                        |  |
|  |                                |  |  |  |                           |   |   |  |                     |                        |  |
|  |                                |  |  |  |                           | +   |   |  |                     |                        |  |
|  |                                |  |  |  |                           |   |   |  |                     |                        |  |
|  |                                |  |  |  |                           |   |   |  |                     |                        |  |
|  |                                |  |  |  |                           |   |   |  |                     |                        |  |
|  |                                |  |  |  |                           |   |   |  |                     |                        |  |
|  |                                |  |  |  |                           | <u> </u>  |   |  |                     |                        |  |
|  |                                |  | A STATE OF THE STA |  |                           | _   |   |  |                     |                        |  |
|  | <u> </u>                       |  |  |  |                           |   |   |  |                     |                        |  |
| 7 CONTI  | RACTOR'S                       | OR LANDOWNE  | R'S CERTIFICAT   | TION: This water wel   | l was (1) const           | ucted. (2) rec  | constructed, or (3)   | plugged und  | der my jurisdicti   | ion and was            |  |
|  |                                | year) 6/.10  |  |  |                           |   |   |  |                     |                        |  |
|  |                                | •  |  | This Water   |                           |   |   |  | 8/17                |                        |  |
|  |                                |  |  |  |                           |   |   | 12   |                     |                        |  |
| INSTRUC  | CTIONS: Use ty                 | pewriter or ball poir  | nt pen. PLEASE PRE   | Well Service<br>SS FIRMLY and PRINT  | clearly. Please fill i    | n blanks. underli   | ne or circle the correct  | answers. Ser   | nd top three copies | to Kansas              |  |
| Departme   | ent of Health ar               | nd Environment, Bu   | reau of Water Prote  | ction, Topeka, Kansas 66   | 6620-7320, <b>T</b> eleph | one: 913-862-93   | 860. Send one to WAT  | ER WELL OV   | NER and retain o    | ne for your            |  |
| records.   |                                |  |  |  |                           |   |   |  |                     |                        |  |