County: RV3h Fraction: SE, NE, SE, SE Sec. 1 T 19 S R 19 W			
CORRECTION(S) TO WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)			
Owner: Richard Appel			
If location corrected, was listed as: Location changed to:			
Section-Township-Range: 1 - 197 - 195 1 - 195 - 19W			
Fraction (4 calls): None given SE, NE, SE, SE			
Other changes: Initial statements:			
Changed to:			
Comments: Contractor # 626 reported well was 30-40ft west of house			
at 1515 CR 220, Rush Center, KS.			
Verification method: spake w/ contractor while viewing property on			
Verification method: Spoke w/ Contractor while viewing property on Google Earth of KDHE STR Finder. Location description contirmed a sgreed to by Contractor Initials: PKG Date: 5/29/18			
Confirmed & agreed to by Con Warter Initials: P/G Date: 129/18			
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Avenue, Lawrence, KS 66047-3724			
Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367			
(01/26/2018)			

_ W .	ATER WELL PLUGGING RECORD Form W	WC-5P KSA 82a-1212 ID NO.		
1	LOCATION OF WATER WELL: Fraction	Section Number Township Number Range Number		
<u> </u>	County: Kush (1/4) 1/4 1/4	½ /9T /9S □ E □ W		
	Street/Rural Address of Well Location; if unknown, distance &	Global Positioning Systems (GPS) information: Latitude: (in decimal degrees)		
	direction from nearest town or intersection: If at owner's address, check here	Longitude: (in decimal degrees) Longitude: (in decimal degrees)		
	check here	Elevation:		
		Datum: WGS84, NAD83, NAD27		
l —	0.1.0.40/	- Collection Method:		
2	WATER WELL OWNER: Richard Appel	GPS unit (Make/Model:		
	RR#, St. Address, Box #:	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey		
	City, State ZIP Code:	Est. Accuracy: \square < 3 m, \square 3-5 m, \square 5-15 m, \square > 15 m		
3	MARK WELL'S LOCATION 4 DEPTH OF WELL	171		
3	WITH AN "X" IN SECTION			
	BOX: WELL'S STATIC W	WATER LEVEL 67 ft		
	WELL WAS USED	AS:		
	NW NE Domestic	Dublic Water Country		
ł	Irrigation	Public Water Supply Oil Field Water Supply Monitoring		
l w		Domestic (Lawn & Garden) Injection Well		
	Industrial	Air Conditioning Other		
	F , T 31			
	Was a chemical/bacte	eriological sample submitted to Department? Yes No		
5	TYPE OF BLANK CASING USED:			
	THE OF BEAME CASING USED.			
	Steel RMP (SR) Wrought Fiberglass Other (Specify below)			
	PVC ABS Asbestos-Cement	Concrete Tile		
	4 "	□		
	Blank casing diameterin. Was casing pulled? Yes	☐ No ☑ If yes, how much		
	Casing height above or below land surface <u>13</u> in.			
6	6 GROUT PLUG MATERIAL: Neat cement Cement grout M Bentonite Other			
	Grout Plug Intervals: From <u>43</u> ft. to <u>57</u> ft., From <u>20</u> ft. to <u>5</u> ft., From to ft.			
	What is the nearest source of possible contamination:			
	Septic tank Seepage pit Fuel Storage Other (specify below)			
	Sewer lines Pit privy Fertilizer storage			
	Watertight sewer lines Sewage lagoon Insecticide storage			
		ndoned water well Direction from well?		
	Cess poor Livestock pens Con V	well/Gas well now many feet?		
	FROM TO PLUGGING MATERIALS	FROM TO PLUGGING MATERIALS		
١.	170 13 Samo			
	43 57 Bentonita			
	5 0 day			
7 CONTRACTORIS OR LANDOWNERDIS CERTIFICATION TO SELECTION				
Con	7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4-11-18 and this record is true to the best of my knowledge and belief. Kansas Water			
We	Well Contractor's License No This Water Well Record was completed on (mo/day/year)4 - 1 8 - 18 under the			
business name of Town country Water Woll Sew by (signature) (1) Rea				
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the				
	correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your			
rec	ords. Visit us at http://www.kdheks.gov/waterwell/index.html.			
		Check one: White Copy Blue Copy Pink Copy		

(3) Conservation District no roll a Copy too.