|   |              |  | WATI           | ER WELL RECORD FO            | orm WWC-5              | KSA 828       | -1212  |                       |  |
|---|--------------|--|----------------|------------------------------|------------------------|---------------|--|-----------------------|--|
|   | N OF WAT     |  | Fraction       |                              | Sect                   | ion Number    | Township Nun   |                       | Range Number   |
| County: $ u$  | MC P         | PERSON   | nu             | anw 1/4 MW                   | 1/4                    | S"/_          | Т 19   | <u>s</u>              | $R \sim 60$  |
|   |              |  |                | address of well if located   | within city?           |               |  |                       |  |
| SOU   | UN S         | ide o  | + Galv         | <u>a</u>                     |                        |               |  |                       |  |
| WATER   | WELL OW      | NER: COUN  | tyard          | Garden Ce                    | nter                   |               |  |                       |  |
| R#, St. A   | ddress, Bo   | # : Bo   | x 302          |                              |                        |               | Board of Ag  | riculture, [          | Division of Water Resource                           |
| City, State,  | ZIP Code     | Ga   | Iva, KS        | 67443                        | 1                      |               | Application I  | Number:               |  |
| LOCATE  | WELL'S LO    | DCATION WITH                                     | 4 DÉPTH OF     | COMPLETED WELL               | 42                     | . ft. ELEVA   | TION:  |                       |  |
| ' AN "X" I  | IN SECTION   | N BOX:   | Depth(s) Groun | dwater Encountered 1,        | /.                     | ft.           | 2  | ft. 3                 | . ft. و بهرو درو درو به درو به ft.                   |
| ī []  | K I          | -  |                | C WATER LEVEL                |                        |               |  |                       |  |
|   | 1            | 1_   |                |                              |                        |               |  |                       | mping gpm  |
| -   | - NW         | NE   |                |                              |                        |               |  |                       | mping gpm  |
|   |              | - i l  |                | - 73                         |                        |               |  |                       | . to   |
| <u>•</u> w ├  | 1            | <del>-                                    </del> | 1              | /                            | Public wate            |               | 8 Air conditioning   |                       | Injection well                                       |
| -   | i            | i  | 1 Domestic     |                              | Oil field wat          |               | •  |                       | Other (Specify below)                                |
| -   | - SW         | SE   | 2 Irrigation   |                              |                        |               |  |                       |  |
|   | ! !          | . ! !  |                |                              |                        |               |  |                       | , mo/day/yr sample was sul                           |
| <u> </u>  |              |  | mitted         | in bacteriological cample sa |                        |               | ater Well Disinfected  |                       |  |
| TYPE O  | E BI ANK C   | ASING USED:                                      | Tillited       | 5 Wrought iron               | 8 Concre               | te tile       |  |                       | d . 🗶 Clamped  |
| 1 Ste   |              | 3 RMP (S   | SR)            | 6 Asbestos-Cement            |                        | (specify belo |  |                       | ed   |
| 2 81/   | C            | 4 ARS  |                | 7 Fiberglass                 |                        | •             | w)   |                       | aded   |
| 2 PV  |              | 4 400  | 30             | ft., Dia                     |                        |               |  |                       | in. to ft  |
| Oneine bei  | ng diameter  |  |                | . in., weight . C.la.        | QC/20                  | 2 lbs         | /# Mall thickness or   |                       | 2/4  |
|   | -            |  |                | in., weight . L/LL.          |                        |               |  |                       |  |
|   |              | R PERFORATION                                    |                | <b>. .</b>                   | 7 PV                   |               |  | stos-ceme             |  |
| 1 Steel 3 Stainless steel                             |              |  | 5 Fiberglass   |                              | ` '                    |               |  |                       |  |
| 2 Bra   |              |  | ized steel     | 6 Concrete tile              | 9 AB                   |               |  | ٠,                    | •  |
|   |              | RATION OPENII                                    |                |                              | wrapped                |               |  |                       | 11 None (open hole)                                  |
|   | ntinuous slo |  | Mill slot      | 6 Wire w                     | • •                    |               | 9 Drilled holes  |                       |  |
|   | uvered shut  |  | Key punched    | クク 7 Torch o                 |                        |               | . ,  |                       |  |
| SCREEN-P  | PERFORATI    | ED INTERVALS                                     |                |                              |                        |               |  |                       | iofi   |
|   |              | O  |                | Ø π. το                      | (10)                   | π., Fro       | om   | π. ι                  | toff<br>toff   |
| G   | SHAVEL PA    | CK INTERVALS                                     |                |                              | 7.04                   |               |  |                       |  |
| 1   |              | 4 N.   | From           | ft. to                       | 0. 8                   | ft., Fro      |  |                       |  |
| _   | MATERIAL     |  | cement         | 2 Cement grout               | 3 Bento                |               |  |                       | ft. to   |
| Grout Inter   |              |  |                | π., From                     | π.                     |               |  |                       |  |
| What is the nearest source of possible contamination: |              |  |                |                              | 10 Livestock pens      |               | •  |                       | bandoned water well                                  |
| 1 Septic tank 4 Lateral lines                         |              |  | 7 Pit privy    | 11 Fuel storage              |                        | •             |  | Dil well/Gas well     |  |
| 2 Sewer lines 5 Cess pool                             |              |  | 8 Sewage lagor | on                           | _                      |               | 16 (   | Other (specify below) |  |
| 3 Watertight sewer lines 6 Seepage pit                |              |  | 9 Feedyard     |                              | 13 Insecticide storage |               |  |                       |  |
| Direction fr  |              | ,_ <i>E</i>                                      | LITUOLOGI      | 0.1.00                       | 50014                  |               | any feet? 20   |                       | INTERVALS  |
| FROM  | 10<br>18     | 12/2   | LITHOLOGIC     | C LOG                        | FROM                   | то            | FLO  | Jadina                | INTERVALS  |
|   | 18           | Clay   |                |                              |                        |               |  |                       |  |
| 10  | 110          | 0 '  | 1 1 1          |                              |                        |               |  |                       |  |
|   |              |  | + Wa           | , ter                        |                        |               |  |                       |  |
| 18  | 42           | Jana   |                |                              |                        |               |  |                       |  |
| 18  | 42           | Juna   |                |                              |                        |               |  |                       |  |
| 18  | 92           | Jana   |                |                              |                        |               | 181 141 181  |                       |  |
| <i>J&amp;</i>   | 92           | sana   |                |                              |                        |               |  |                       |  |
| <i>JK</i>   | 92           | 3000   |                |                              |                        |               |  |                       |  |
|   | 72           | Sana   |                |                              |                        |               |  |                       |  |
| 18  | 72           | Sana   |                |                              |                        |               |  |                       |  |
| 18  | 92           | Sana   |                |                              |                        |               |  |                       |  |
| 18  | 92           | Sana   |                |                              |                        |               |  |                       |  |
|   | 92           | Sana   |                |                              |                        |               |  |                       |  |
|   | 92           | 30000  |                |                              |                        |               |  |                       |  |
|   | 92           | Sana   |                |                              |                        |               |  |                       |  |
|   | 92           | Sana   |                |                              |                        |               |  |                       |  |
| 7 CONTE   |              |  | ER'S CERTIFICA | TION: This water well wa     | s (1) constru          | cted. (2) red | constructed, or (3) bl   | ugged un              | der my jurisdiction and wa                           |
| 7 CONTR   |              |  | ER'S CERTIFICA | TION: This water well wa     | s (1) constru          | and this rec  | constructed, or (3) placed is true to the best                 | ugged un              | der my jurisdiction and wa                           |
| 7 CONTF<br>completed<br>Water Wel                     |              |  | ER'S CERTIFICA | TION: This water well wa     | s (1) constru          | and this rec  | constructed, or (3) ploord is true to the best on (pae/daw/vr) | ugged un              | der my jurisdiction and wanowledge and belief. Kansa |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.