

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: McPherson	Fraction south NC 1/4 side 1/4 SE 1/4	Section Number 16	Township Number T 19 S	Range Number R 2 E/W
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Distance and direction from nearest town or city street address of well if located within city?

Approximately 1/2 mile north and 1/4 mile west of Galva

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	City of Galva P.O. Box 223 Galva, KS 67443	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 53 ft. ELEVATION: unknown
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Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **13.8** ft. below land surface measured on mo/day/yr **10-2-97**

Pump test data: Well water was **not ch'd** ft. after _____ hours pumping _____ gpm

Est. Yield **unknown** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **5** in. to **70** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

Test Well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter 2 in. to 31 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			11 Other (specify) _____
Casing height above land surface 24 in., weight .44 lbs./ft. Wall thickness or gauge No. .091			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 31 ft. to 51 ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From 26 ft. to 70 ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other Bentonite Holeplug
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From 0 ft. to 26 ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	None known
Direction from well?			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Topsoil			
6	11	Clay, gray, hard			
11	26	Clay, tan, hard			
26	27	Sand, medium, very fine			
27	31	Clay, black, soft			
31	51	Sand, medium, very fine			
51	63	Clay, tan			
63	65	Sand and gravel, medium and fine			
65	70	Shale, green			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-2-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 . This Water Well Record was completed on (mo/day/yr) 10-21-97 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>
