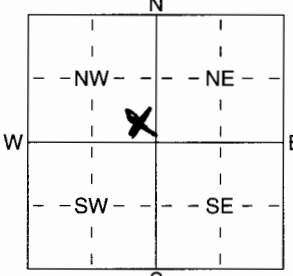


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>McPherson</b>		<b>SE 1/4 NE 1/4 NW 1/4</b>	<b>22</b>	<b>T 19 S</b>	<b>R 2</b> <del>X</del> /W

Distance and direction from nearest town or city street address of well if located within city?  
**1 mile north of Galva, Ks.**

2 WATER WELL OWNER: <b>K.C.C. District Office #2 c/o Bill Johnson</b>	
RR#, St. Address, Box # : <b>3450 N. Rock Rd. Suite 601</b>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code : <b>Wichita, Ks. 67226</b>	Application Number:

3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL <b>78</b> ft. ELEVATION:	
AN "X" IN SECTION BOX: 	Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.
	WELL'S STATIC WATER LEVEL <b>17</b> ft. below land surface measured on mo/day/yr <b>4/29/05</b>
	Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
	Est. Yield <b>50</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
	WELL WATER TO BE USED AS:
1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 <del>X</del> Monitoring well 11 Injection well 12 Other (Specify below)	<b>OBS. WELL A</b>
Was a chemical/bacteriological sample submitted to Department? Yes ..... No <del>X</del> ..... If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes <del>X</del> No	

5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <del>X</del> Clamped	
1 Steel 3 RMP (SR) 5 PVC <del>X</del> 4 ABS 7 Fiberglass	6 Asbestos-Cement 9 Other (specify below)	Welded Threaded	
Blank casing diameter <b>2</b> in. to <b>X868</b> ft. Dia		in. to ..... ft. Dia	
Casing height above land surface <b>12</b> in. weight <b>.703</b> lbs./ft. Wall thickness or gauge No. <b>.154</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		<del>X</del> PVC 10 Asbestos-Cement	
1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify)	2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		5 Guazed wrapped 8 Saw cut 11 None (open hole)	
1 Continuous slot 2 Louvered shutter 3 Mill slot <del>X</del> 4 Key punched	6 Wire wrapped 7 Torch cut	9 Drilled holes 10 Other (specify) ..... ft.	
SCREEN-PERFORATED INTERVALS: From <b>68</b> ft. to <b>78</b> ft.		From ..... ft. to ..... ft.	
GRAVEL PACK INTERVALS: From <b>61</b> ft. to <b>78</b> ft.		From ..... ft. to ..... ft.	

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <del>X3</del> Bentonite 4 Other	
Grout Intervals: From <b>0</b> ft. to <b>61</b> ft. From ..... ft. to ..... ft.	
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well	11 Fuel storage <del>X5</del> Oil well/Gas well 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage	13 Insecticide storage
3 Watertight sewer lines 6 Seepage pit 9 Feedyard	
Direction from well? <b>South</b> How many feet? <b>50 ft</b>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	<del>X</del> LITHOLOGIC LOG
0	2	Topsoil, clay/silty, dk gray	82	86	Shale, dk gray
2	5	Clay/silty, lt gray	86	90	Shale, gray
5	11	Clay/silty, lt gray-br to lt rd/br			
11	20	Sand, vf- m, arkosic, well rounded			
20	26	Clay, sl-silty/lt grayw/ tan so. lt-br			
26	30	Sand, vf-f, arkosic, tan			
30	35	Clay, lt- br			
35	48	Clay, lt gray-br (tan) w/so. lt-rd-br			
48	74	Sand, vf-f/silty, lt- gray-tan to lt gray			
74	74.5	Clay			
74.5	77	Sand, f-m w/so. C, tan			
77	82	Shale, weathered, lt-gray, green			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <del>X</del> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>4/29/05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <b>138</b> This Water Well Record was completed on (mo/day/yr) <b>5/25/05</b> under the business name of <b>Peterson Irrigation, Inc.</b> by (signature) <i>Mike Peterson</i>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.