WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Fraction			Section number		Township number Range number				
1. Location of well:	Maple	SW 1/28 W 1/28 C	∌ 1/4	9			19		2	- (A)
2. Distance and dire	ction from nearest town or city:	N 14 E		ner of well	i: C→ €	i'e	Beel	5 K		₽Ŵ ?
R.R. or street: 4//							a.in			
	$\mathcal{F}_{\mathcal{C}}$	rlya	City, s	tate, zip o	code:	ant	on K.	8,		
4. Locate with "X" i		Sketch map:				6. Bore hole Well der	oth 6/ ft.	in. Comple	tion date _	22
 	!						e toolRota		ven Dug	
NW	NE					Holl	ow rod Jette	edBor	edReve	erse rotary
	E					8. Use: 🔀	Domestic Irrigation			· 1
								Oil field w		ther
	SE					-	Material	i -	~ ~ ~	below
1 <u> </u>	<u> </u>					Threaded RMP	Welded		SC 240	in. 2_ lbs./ft.
1 M	Nile ————						. 10 <u>61</u> ft. d			
5. Type and color of material					То	Dia in. to ft. depth gage No 10. Screen: Manufacturer's name				
Ter	2 62:1			0	2		erco	Lin Z	eed	
D						Type Slot/gauze.	70c	Dia Length	10	
<u>ned</u>	+ Yellow (ilay		2	22	Set between	47	ft. and _	57	ft.
Jin	re Sand	,		22	35-	Gravel pac		range of ma	rterial 🎉	<u>- 3</u>
Ve//	OW Clay			36-	45	~ , ,	water level:		O mo	·/day/yr
Med	144 - 20 - 1			45	50		ft. below land g level below le			77-77
7.00	Q I			~0	, ,		. after . after		-	_ g.p.m.
Ye//	low Shall			58	61		aximum yield -		111y	g.p.m.
				<u> </u>			sample submitte		mo	./day/yr.
	•					Yes 14. Well he	No ead completion:	Date		
						Y Pitles	•		nches above	grade
	· · · · · · · · · · · · · · · · · · ·			+	 		routed? X	- Bonto	n!+n	Concrete
				-		Depth: From		, ,	ft.	Concrete
						16. Negres	t source of poss	jble contam	ination:	Pt.c
							Direction 2 ected upon com		Type Yes	No
					<u> </u>	17. Pump:		X	ot installed	70
				+		Manufactui Model num		HP	Vo	olts
						- T	rop pipe	ft. ca	pacity	_g.p.m.
						Type: Sub	mersible		Turbir	ne
(Use a second sheet if needed)						Jet	ntrifugal			rocating
18. Elevation:	19. Remarks:				1	20. Water	well contractor		ion:	
						1	vas drilled unde he best of my kr			is report
Topography:						Bac	Khus	Dro	1. 18	00 \$
—— Hill —— Slope						Business na Address	amo	2 Kg	Li	cense No.
Upland						Signed	But 6	Book	hera Date	
Valley	<u> </u>						Authorized	representati	ve 7-/	3-77
Forward the white, bl	lue and pink copies to the Departme	ent of Health and Environment							Form W	WC~ 5