

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>McPherson</u> Fraction <u>NW 1/4 NW 1/4 NE 1/4</u> Section number <u>14</u> Township number <u>T 19 S R 2</u> Range number <u>2</u> (W)	
2. Distance and direction from nearest town or city: <u>2 1/2 - 1 1/2 E</u> Street address of well location if in city: <u>Salina, Kansas</u>	
3. Owner of well: <u>Kenneth Regier</u> R.R. or street: <u>P.R.I</u> City, state, zip code: <u>Salina, Kansas 67443</u>	
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: <u>Tash Rd.</u> 	
5. Type and color of material	
	From To
<u>Top Soil</u>	0 2
<u>Dark clay</u>	2 9
<u>Limerock - fine sand & Buff clays</u>	9 22
<u>Fine to med sand - some gravel</u>	22 32
6. Bore hole dia. <u>8"</u> in. Completion date <u>11-24-75</u> Well depth <u>31</u> ft.	
7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>PLST</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <u>SL</u> Surface <u>24"</u> in. RMP <input type="checkbox"/> PVC <u>X</u> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>31</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>44"</u>	
10. Screen: Manufacturer's name <u>Jet Stream</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>7/16</u> Length <u>10 ft</u> Set between <u>21</u> ft. and <u>31</u> ft. _____ ft. and _____ ft. Gravel pack? <u>Yes</u> Size range of material <u>4-12"</u>	
11. Static water level: _____ mo./day/yr. <u>23</u> ft. below land surface Date <u>11-24-75</u>	
12. Pumping level below land surfaces: <u>23</u> ft. after <u>2</u> hrs. pumping <u>5</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>5-10</u> g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
14. Well head completion: <input type="checkbox"/> Pitless adapter <u>24</u> inches above grade	
15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>14</u> ft.	
16. Nearest source of possible contamination: ft. <u>350</u> Direction <u>NE</u> Type <u>SEPTIC</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: <u>We could detect very little salt by Bailer Test.</u> <u>The Customer will pour concrete slab around well - He knows it is the law.</u>
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Peterson Bros Inc</u> 138 Business name License No. _____ Address <u>Box 150 Lindbergh Ave</u> Signed <u>Wally Peterson</u> Date <u>11-24-75</u> <u>WJ</u> Authorized representative	

12 - 20 E 14 NW NW NE
 Sec 1/4 1/4 NW NE