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|----------------------------------|-------------|-------------|-------------|-------------|--------------------------------|
| Depth(s) Groundwater Encountered | 1. ft. | 2. ft. | 3. ft. | 4. ft. | (Use a second sheet if needed) |
|----------------------------------|-------------|-------------|-------------|-------------|--------------------------------|

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.